



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

## NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following Notice of Proposed Action under the Nevada Revised Statutes and the Clean Water Act. The Administrator has received an application for a Temporary Authorization to Apply Biosolids, Permit TNEV2013343, from the following applicant:

**Elko County**  
**540 Court Street, Suite 104**  
**Elko, Elko County, Nevada 89801**

Elko County (the Permittee) proposes to land apply biosolids removed from the Mountain City Wastewater Treatment Facility (WWTF) to portions of a site in Mountain City, Nevada, located at:

**APN 005-410-005**  
**Mountain City, Elko County, Nevada 89831**  
**Township 46N, Range 53E, Section 36**

**Latitude: 39° 01' 17" N**  
**Longitude: 114° 06' 08" W**

The applied material will be for soil amendment to allow the land owner, Casey Beiroth, to grow and graze pasture grass. All buffer zones and setbacks required by both the United States Environmental Protection Agency and the Nevada Division of Environmental Protection will be adhered to for as long as the material is applied. Material applied will be incorporated into the soil within six hours of land application. The rate of land application will be limited by the nitrogen uptake of the crop to be grown. The Applicant will be required to plant a crop to utilize the nitrogen within one year of land application. The Applicant is required to have irrigation water rights for the land application field at the time biosolids are applied.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue permit TNEV2012444 to discharge for a 180 day period, subject to certain limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within fifteen (15) days of the date of newspaper publication, hand-delivered or postmarked no later than 5:00 P.M. on **October 9, 2012**, either in person or by mail to:

**Division of Environmental Protection  
Bureau of Water Pollution Control  
901 S. Stewart Street, Suite 4001  
Carson City, NV 89701-5249**

Comments and/or hearing requests received via facsimile or e-mail before 5:00 P.M. **October 9, 2012** will also be accepted. All requests for hearings must indicate the interest of the person filing the request and the reason(s) why a hearing is warranted. All comments or objections received within the fifteen (15) day comment period will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. The public notice of such hearings will be issued not less than thirty (30) days prior to the public hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The application, proposed permit, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Rob Wimer, Bureau of Water Pollution Control at (775) 687-9458, or at [rwimer@ndep.nv.gov](mailto:rwimer@ndep.nv.gov). The office facsimile number is (775) 687-4684. This notice is also available on the NDEP website at [www.ndep.nv.gov/admin/public.htm](http://www.ndep.nv.gov/admin/public.htm).

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.