

STATE OF NEVADA

Department of Conservation & Natural Resources

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

DIVISION OF ENVIRONMENTAL PROTECTION

Colleen Cripps, Ph.D., Administrator

SUBJECT: Amendment No. 3 to Request for Proposal No. DEP 13-005
DATE OF AMENDMENT: November 27, 2012
DATE OF RFP RELEASE: November 13, 2012
DATE AND TIME OF OPENING: **December 7, 2012 @ 2:00 p.m.**
AGENCY CONTACT: Toni Bouas, Contract Manager (tbouas@ndep.nv.gov)

The following shall be a part of RFP No. DEP 13-005 for the Nevada Circuit Rider Program and Stormwater Quality Improvement Program. If an Applicant has already returned a proposal and any of the information provided below changes that proposal, please submit the changes along with this amendment. You need not re-submit an entire proposal prior to the proposal deadline.

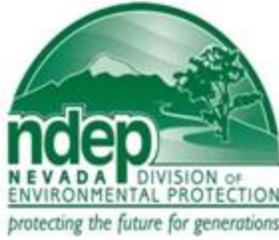
The following is clarification to question number three from Amendment 2 of RFP 13-005.

3. Section 1.1 states “This project will provide on-site technical assistance to Nevada wastewater treatment plants by an experienced certified wastewater operator with at least a Nevada Grade III certification.” Would the State accept an equivalent to the Nevada Grade III certification, such as Wastewater Treatment Plant director, manager and/or supervisor; a general Utility Manager with direct supervision of Wastewater Treatment Plant Operations and/or similar Wastewater Treatment Plant management qualifications?

Yes, this is acceptable.

CLARIFICATION:

The RFP asks for the assistance of an experienced certified wastewater operator. In the past, NDEP did receive and consider proposals from applicants with similar experience, such as licensed engineering consultant(s). If the applicant can demonstrate that he/she has experience in the operation of wastewater treatment plants comparable to an experienced certified Grade III wastewater operator or higher, NDEP may consider the proposal.



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ALL ELSE REMAINS THE SAME FOR RFP DEP 13-005.

Vendor shall sign and return this amendment with proposal submitted.

NAME OF VENDOR _____

AUTHORIZED
SIGNATURE _____

TITLE _____

DATE _____

RFP No. DEP 13-005 Amendment 3

This document must be submitted in the "State Documents" section/tab of vendors' technical proposal