



STATE OF NEVADA

Department of Conservation & Natural Resources

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

DIVISION OF ENVIRONMENTAL PROTECTION

Colleen Cripps, Ph.D., Administrator

NOTICE OF PROPOSED ACTION

Web posting 4/18/11

by the
State of Nevada
Division of Environmental Protection
Bureau of Air Pollution Control

PUBLIC NOTICE

Pursuant to Nevada Revised Statutes (NRS) Chapter 445B, the Nevada Administrative Code (NAC) Chapter 445B, and the Clean Air Act, the Division of Environmental Protection is issuing the following notice.

The Director received an application for a new Class II Air Quality Operating Permit from:
Patua Project, LLC.
9670 Gateway Drive, Suite 200
Reno, Nevada 89521

The project is located north of Hazen, Nevada in Churchill County, Nevada. The Director has prepared tentative determinations regarding the operating permit that, in brief, are the following:

- The permit is for new construction and operation of a geothermal electrical power generating facility
- Emissions from the facility will not exceed 4.54 tons/year of priority pollutants.
- No adverse ambient air quality impacts are expected.

On the basis of the preliminary review of the application and supporting information review and the requirements of the NRS, the NAC and the Clean Air Act, the Director is hereby announcing his intent to issue a Class II air quality operating permit. Persons wishing to comment upon the proposed determinations by the Director regarding this proposed action should submit their comments in writing either in person or by mail or fax within thirty (30) days to:

Ray Davis, P.E.
Division of Environmental Protection
Nevada Bureau of Air Pollution Control
901 South Stewart Street, Suite 4001
Carson City, Nevada 89701
(775) 687-9541
(775) 687-6396 FAX

The application, Director's review, and other relevant information may be obtained on the Nevada Department of Environmental Protection – Bureau of Air Pollution Control website

(<http://ndep.nv.gov/bapc/>). The application, Director's review, and other relevant information may be copied at the above address or copies may be obtained by requesting in writing at the above address. A copy of the application, Director's review, and other relevant information will be located also at the Churchill County Library in Fallon, Nevada. Written comments or objections, will be received at the Division of Environmental Protection, above address, until close of business on **May 18, 2011**, and will be retained and considered prior to final action on the revised Class II operating permit.

Please bring the foregoing notice to the attention of all persons whom you know may be interested in this matter.