



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

901 S. Stewart Street, Suite 4001 Carson City, Nevada 89701 (775) 687-4670 FAX 687-5856

NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes. The Administrator has received a complete renewal application for a water pollution control discharge permit (NEV99010) from the following applicant:

Washoe County Dept. of Regional Parks and Open Space
2601 Plumas Street
Reno, Nevada 89509

The Permittee proposes to use treated effluent supplied by the Reno-Stead Water Reclamation Facility (NEV2008500) for irrigation and water features on the Sierra Sage Golf Course managed by the Permittee. The Sierra Sage Golf Course is located at 6355 Silver Lake Road, Reno, Nevada. Reclaimed water is treated to meet secondary standards; the reuse water is partially de-nitrified and disinfected with chlorine prior to distribution. The Permittee is authorized a maximum flow rate of 0.999 million gallons per day (MGD) for use at the course. Groundwater and discharge monitoring are required to assess the quality and quantity of effluent applied, and to ensure groundwater quality protection.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes (NRS) as amended and implementing regulations, the Administrator proposes to reissue a permit to discharge, subject to certain effluent limitations and special conditions. The permit for this facility will include sampling requirements to assure maintenance of the state ground water quality standards. The proposed permit will be issued for a five (5) year period.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication notice. However, the Administrator can, by this notice or with discretion, extend the comment period. All materials being submitted must be hand-delivered, e-mailed, faxed or postmarked no later than 5:00 P.M. PST, or PDT if in effect, on **October 24, 2011**, the close of noticed comment period, to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 S. Stewart St, Suite 4001
Carson City, Nevada 89701-5249
ATTN: Permit # NEV99010

The request must be filed within the comment period as noticed and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received by 5:00 PM up through the comment period date, as noticed herein or as extended by the Administrator, will be considered in the formulation of final determination regarding the application. If

written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time. The application, proposed permit, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by calling Mickie Reid, Bureau of Water Pollution Control at (775) 687-9434, or via e-mail at: mreid@ndep.nv.gov. The Water Pollution Control office fax number is (775) 687-4684. The fact sheet for this permit can be viewed at the following website: <http://ndep.nv.gov/admin/public.htm>

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.