



STATE OF NEVADA

Department of Conservation & Natural Resources

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

DIVISION OF ENVIRONMENTAL PROTECTION

Colleen Cripps, Ph.D., Administrator

Public Notice

Categorical Exclusion DRINKING WATER STATE REVOLVING FUND LOAN

The Nevada Administrative Code (NAC) in Sections NAC 445A.6758 to 445A.67612, inclusive, outlines the environmental review procedures to be followed by the Division of Environmental Protection (NDEP) to meet the requirements of the National Environmental Policy Act (NEPA). In accordance with these procedures, NDEP has determined that the project described below is eligible for Categorical Exclusion and may be exempted from further substantive environmental review requirements.

Project Name: Consolidation

Project No.: No. 39 Funds Year 2011 Priority List

Applicant: Walker Lake General Improvement District

Estimated Drinking Water State Revolving Fund Assistance: \$20,000

The community of Walker Lake is on the west shore of Walker Lake, about 12 miles north of Hawthorne. The proposed project is to consolidate two residential properties with the Walker Lake GID as part of the consolidation of the Walker Lake Apartment Water System through the construction of a looped pipeline. The proposed loan will cover the GID's connection charge for the two residential properties.

The project is eligible for a Categorical Exclusion because it is unlikely to have a negative effect on the quality of the environment. The funds will be used for the connection charge and not associated with any construction. The project will have a beneficial effect by ensuring the customers receive water that is safe to drink.

Documentation to support these conclusions is available for public examination at the office of the Division of Environmental Protection, 901 S. Stewart St., Suite 4001, Carson City, Nevada.

Comments for consideration on this proposed decision must be submitted by March 4, 2011 to:

Adele Basham
Drinking Water State Revolving Fund Program
901 S. Stewart St., Suite 4001
Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-9510 or by e-mail to abasham@ndep.nv.gov. Questions regarding this notice may be directed to Adele Basham at (775) 687-9488.