



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

Public Notice

Categorical Exclusion DRINKING WATER STATE REVOLVING FUND LOAN

The Nevada Administrative Code (NAC) in Sections NAC 445A.6758 to 445A.67612, inclusive, outlines the environmental review procedures to be followed by the Division of Environmental Protection (NDEP) to meet the requirements of the National Environmental Policy Act (NEPA). In accordance with these procedures, NDEP has determined that the project described below is eligible for Categorical Exclusion and may be exempted from further substantive environmental review requirements.

Project Name: Construct new well

Project Rank: No. 1 Revision 1 Year 2011 Priority List

Applicant: Roark Estates Home Owners Association

Estimated Drinking Water State Revolving Fund Assistance: \$207,000

Roark Estates is a small residential development located in Sloan, Nevada; approximately 20 miles south of Las Vegas. Roark has been without a functioning well since August 2010 when the 8-inch steel casing of their only well collapsed. Water has been trucked in since August, and residents only have access to water 3 hours in the morning and 3 hours in the evening. The proposed project is to drill and equip a new well including a chlorination system.

NDEP has determined that the project is eligible for a Categorical Exclusion because the new well will be constructed on already disturbed land adjacent to the existing well. The project will have a beneficial effect by ensuring the residents of Roark Estates receive water that is safe to drink.

Documentation to support these conclusions is available for public examination at the office of the Division of Environmental Protection, 901 S. Stewart St., Suite 4001, Carson City, Nevada.

Comments for consideration on this proposed decision must be submitted by June 8, 2011 to:

Adele Basham
Drinking Water State Revolving Fund Program
901 S. Stewart St., Suite 4001
Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-9510 or by e-mail to abasham@ndep.nv.gov. Questions regarding this notice may be directed to Adele Basham at (775) 687-9488.