



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Acting Administrator

## NOTICE OF PROPOSED ACTION

Web posting 1/4/11

The Administrator, Division of Environmental Protection, Department of Conservation and Natural Resources, Carson City, Nevada is issuing the following notice of proposed action under the authority of the Nevada Revised Statutes and the Safe Drinking Water Act.

The Administrator has received an application for renewal of an Underground Injection Control (UIC) permit, which has been drafted for public comment. Renewal of Permit UNEV2005213 has been applied for by the following applicant:

American Pacific Corporation  
3883 Howard Hughes Pkwy, Suite 700  
Las Vegas Nevada 89169

The applicant has submitted a renewal application for an UIC permit associated with the Henderson In-situ Bioremediation Plant, Galleria Rd and Boulder Hwy. Since 2005, the applicant has been extracting perchlorate-contaminated groundwater near Athens Road and Boulder Highway in Henderson, pumping it to a treatment system (for filtration, pH adjustment, and biofouling control), and re-injecting the treated groundwater with electron donors (and biofouling control compounds) into injection wells located in the SE ¼ SW ¼ of Section 25, T21S, R62E, MDB&M in Clark County (along Russell Road alignment, east of Wiesner Way). Monitoring has been required at the facility to ensure groundwater has not been degraded.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes and the Safe Drinking Water Act, and implementing regulations, the Administrator proposes to renew permit UNEV2005213 as stated above.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance or to request a hearing pursuant to Nevada Administrative Code, Water Pollution Control, should submit their comments or request in writing by February 7, 2011 either in person or by mail to:

Attn: Russ Land  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 S. Stewart Street, Ste. 4001  
Carson City, NV 89701  
(rland@ndep.nv.gov)

All comments or objections received within thirty days of newspaper publication will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty days prior to the hearing date.

The application, draft permit, comments received, and other information are on file and may be copied at the office of the Division of Environmental Protection, or copies may be obtained by writing to the above address or by calling Russ Land at (775) 687-9428.

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.