



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

PUBLIC NOTICE OF PROPOSED ACTION

Web posting 2/3/10

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes. The Administrator has received a complete application for the renewal of groundwater discharge permit NEV80039 from the following applicant:

**Indian Hills General Improvement District
3394 James Lee Park Road #A
Carson City, NV 89705**

The Indian Hills Wastewater Treatment Facility (WWTF) is located approximately six miles south of Carson City in Douglas County. Domestic and commercial wastewater is treated biologically in an ABJ-brand wastewater treatment package plant, utilizing equalization, pre-treatment, on/off aeration, and denitrification through a sequencing batch reactor. Wastewater receives tertiary treatment, and effluent is reused as irrigation water for the Sunridge Golf Course or it discharged to groundwater via on-site irrigation or used for construction water and/or dust control. The facility serves residential subdivisions in the Indian Hills General Improvement District, commercial areas including Wal-Mart, Target, Home Depot and several restaurants and shops, an RV Park and a school. The facility is currently permitted for a daily maximum of 1.5 million gallons per day of wastewater. The Division has made the tentative determination to renew the groundwater discharge permit for a period of five (5) years, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand-delivered or postmarked no later than **5:00 P.M. on March 9, 2010**, either in person or by mail to:

**Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 S. Stewart St., Suite 4001
Carson City, Nevada 89701**

Comments and/or hearing requests received via facsimile or e-mail before 5:00 P.M. on the date listed above will also be accepted. All requests for hearings must indicate the interest of the person filing the request and the reason(s) why a hearing is warranted. All comments or objections received within the thirty (30) day comment period will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. The public notice of such hearings will be issued not less than thirty (30) days prior to the public hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

This Document is for Electronic Distribution

The application, proposed permit, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Steve McGoff, Bureau of Water Pollution Control at (775) 687-9429, or at smcgoff@ndep.nv.gov. The office facsimile number is (775) 687-4684. This notice and the fact sheet are also available on the NDEP website at www.ndep.nv.gov/admin/public.htm.

This Document is for Electronic Distribution