



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Leo M. Drozdoff, P.E., Acting Director

Colleen Cripps, Ph.D., Acting Administrator

## **Public Notice**

### Categorical Exclusion DRINKING WATER STATE REVOLVING FUND LOAN

The Nevada Administrative Code (NAC) in Sections NAC 445A.6758 to 445A.67612, inclusive, outlines the environmental review procedures to be followed by the Division of Environmental Protection (NDEP) to meet the requirements of the National Environmental Policy Act (NEPA). In accordance with these procedures, NDEP has determined that the project described below is eligible for Categorical Exclusion and may be exempted from further substantive environmental review requirements.

Project Name: Water Meters

Project No.: 102 Revision 1 Year 2010 Priority List

Applicant: Kingsbury General Improvement District (KGID)

Estimated Drinking Water State Revolving Fund Assistance: \$3,306,650

The proposed project includes the design and installation of approximately 2,000 water meters for the remaining unmetered water customers. Since installation of water meters and charging a metered water rate results in water conservation, this project qualifies as "green" and satisfies the 2010 Federal appropriation which required that 20% of the grant funds go to green projects.

The KGID meter project is eligible for a categorical exclusion under NAC 445A.67583(2)(a), rehabilitation of an existing facility. The project is also eligible under NAC 445A.67583(2)(e) because there is sufficient evidence that a significant effect on the quality of the environment is unlikely since construction will be permitted by Tahoe Regional Planning Agency (TRPA) and subject to strict environmental criteria and mitigation if necessary.

Documentation to support these conclusions is available for public examination at the office of the Division of Environmental Protection, 901 S. Stewart St., Suite 4001, Carson City, Nevada.

Comments for consideration on this proposed decision must be submitted by September 7, 2010 to:

Adele Basham  
Drinking Water State Revolving Fund Program  
901 S. Stewart St., Suite 4001  
Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-9510 or by e-mail to [abasham@ndep.nv.gov](mailto:abasham@ndep.nv.gov).  
Questions regarding this notice may be directed to Adele Basham at (775) 687-9488.