



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

NOTICE OF PUBLIC WORKSHOP/HEARING

On February 17, 2009, President Obama signed the American Recovery and Reinvestment Act (ARRA) of 2009 into law. The ARRA includes funding for the Clean Water and Drinking Water Revolving Funds. The Nevada Division of Environmental Protection (NDEP) has developed lists of projects eligible for funding under ARRA. NOTICE IS HEREBY GIVEN that the NDEP will hold a public workshop/hearing to provide an opportunity for comment on the proposed American Recovery and Reinvestment Act (ARRA) Project Priority Lists for expenditures of the Clean Water and Drinking Water State Revolving Fund Program funds.

The proposed Priority Lists, Intended Use Plans and information about ARRA are available on the NDEP website at: <http://ndep.nv.gov/recovery/index.html>.

The proposed Drinking Water Priority List will be presented to the Board for Financing Water Projects for approval at its next meeting on April 20, 2009.

The workshop is scheduled to be held at the following location and time:

**April 15, 2009 at 9:00 AM
901 S. Stewart St.
2nd Floor, Hearing Room
Carson City, Nevada**

Members of the public may make oral comments at this workshop, if attending in person. Anyone wishing to submit written comments or documents should submit the material by April 13, 2009. Send correspondence to the following address:

Adele Basham or Morris Kanowitz
Office of Financial Assistance
901 S. Stewart St., Suite 4001
Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-9510. Questions regarding this notice, the workshop, or DWSRF issues may be directed to Adele Basham at (775) 687-9488. CWSRF issues may be directed to Morris Kanowitz at (775) 687-9425.

Reasonable accommodation will be made for members of the public who are disabled and wish to attend the workshop. If special arrangements are necessary, please notify the Office of Financial Assistance at (775) 687-9436, at least 24 hours prior to the date of the workshop.

A copy of this notice and the proposed the ARRA Project Priority Lists are available for review and/or may be copied at the following location during normal business hours:

Division of Environmental Protection
901 S. Stewart St., 4th floor
Carson City, Nevada

Copies of this notice have also been posted at the following locations:

Division of Environmental Protection, 901 S. Stewart St., Carson City

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City

Division of Water Resources Office, 1250 Lamoille Highway, Suite 1047, Elko

Division of Environmental Protection Las Vegas Office, 2030 E. Flamingo Rd, Ste 230

The notice and the proposed the Project Priority Lists may also be viewed on the Nevada Division of Environmental Protection's public notice website at:

<http://ndep.nv.gov/recovery/index.html> .