



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

*Jim Gibbons, Governor*

*Allen Biaggi, Director*

*Leo M. Drozdoff, P.E., Administrator*

## NOTICE OF PROPOSED ACTION

Web posting 10/14/09

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and the Clean Water Act. The Administrator has received an application for renewal of National Pollutant Discharge Elimination System Permit NV0022942, from the following applicant:

**United States General Services Administration  
600 Las Vegas Boulevard South, Suite 600  
Las Vegas, Nevada 89101**

The Applicant proposes to continue to discharge a daily maximum of 50,000 gallons per day of treated groundwater to the Las Vegas Wash via the Las Vegas Boulevard stormdrain system and Las Vegas Creek. Permanent dewatering of the Lloyd D. George United States Courthouse is required to prevent flooding of sub-level parking and basement areas. Treatment is required because the shallow groundwater in this area is reportedly contaminated with benzene, toluene, ethylbenzene, xylene, perchloroethylene, and petroleum hydrocarbons. Monitoring of the treated discharge is conducted to ensure that surface waters are not degraded as a result of the discharge. Discharge of stormwater from the basement parking garage is also included in this permit.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to renew permit NV0022942, to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding the issuance of either permit, or to request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand-delivered or postmarked no later than **5:00 P.M. on November 18, 2009**, either in person or by mail to:

**Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 S. Stewart Street, Suite 4001  
Carson City, Nevada 89701**

Comments and/or hearing requests received via facsimile or e-mail before **5:00 P.M. November 18, 2009** will also be accepted. All requests for hearings must indicate the interest of the person filing the request and the reason(s) why a hearing is warranted. All comments or objections received within the thirty (30) day comment period will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. The public notice of such hearings will be issued not less than thirty (30) days prior to the public hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

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The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Janine Hartley, P.E., Bureau of Water Pollution Control at (775) 687-9458, or at [jhartley@ndep.nv.gov](mailto:jhartley@ndep.nv.gov). The office facsimile number is (775) 687-4684. This notice and the Fact Sheets for these facilities are also available on the NDEP website at [www.ndep.nv.gov/admin/public.htm](http://www.ndep.nv.gov/admin/public.htm).

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