



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

PUBLIC NOTICE OF PROPOSED ACTION

Web Posting Date: June 11, 2009

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and the Clean Water Act. The Administrator has received an application for renewal of National Pollutant Discharge Elimination System Permit, NV0022918, from the following applicant:

**City of Sparks910
Roberta LaneSparks,
Nevada 89431**

The Applicant proposes to continue to discharge a daily maximum of 5.5 million gallons per day of treated and untreated Sparks Marina Park (SMP) lake water to the Truckee River via the People's Ditch and the North Truckee Drain. Permanent dewatering of the SMP Lake is required to maintain the water elevation below 4,375 feet to protect underground services in the area, and to maintain the groundwater gradient toward the lake for the Sparks Solvent/Fuel Site Remediation Project. The Sparks Marina Denitrification Facility at 701 East Nugget Avenue can be used to biologically convert nitrate to nitrogen gas in two fluidized bed reactors. The treated and untreated water is aerated prior to discharge. Monitoring of the discharge is conducted to ensure that surface waters are not degraded as a result of the discharge. On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to renew Permit NV0022918 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand-delivered or postmarked no later than 5:00 P.M. on July 15, 2009, either in person or by mail to:

**Division of Environmental Protection
Bureau of Water Pollution Control
901 S. Stewart Street, Suite 4001
Carson City, NV 89701-5249**

Comments and/or hearing requests received via facsimile or e-mail before 5:00 P.M. July 15, 2009 will also be accepted. All requests for hearings must indicate the interest of the person filing the request and the reason(s) why a hearing is warranted. All comments or objections received within the thirty (30) day comment period will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. The public notice of such hearings will be issued

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not less than thirty (30) days prior to the public hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The application, proposed permit, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Janine Hartley, P.E., Bureau of Water Pollution Control at (775) 687-9458, or at jhartley@ndep.nv.gov. The office facsimile number is (775) 687-4684. This notice and the Fact Sheet for this facility are also available on the NDEP website at www.ndep.nv.gov/admin/public.htm.

Please bring the foregoing notice to the attention of all persons who may be interested in this matter.

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