



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

NOTICE OF PROPOSED ACTION

Web posting 2/17/09

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and Federal Water Pollution Control Act. The Administrator has received a complete application for a water pollution control discharge permit (NEV2008510) from the following applicant:

Pulte Homes
8345 West Sunset Road
Las Vegas, Nevada 89113

Pulte Homes, (Permittee) proposes to apply tertiary treated, denitrified, and disinfected effluent provided by the City of Mesquite Wastewater Treatment Facility (NEV40011) to the Conestoga Golf Course at Anthem Mesquite for irrigation (reuse) on the golf course fairways, tees, greens and driving range in accordance with terms and conditions set forth in the proposed permit and the Effluent Management Plan required by the Nevada Division of Environmental Protection. Effluent reuse for construction activities and dust control will also be permitted. The golf course is located within the northwestern portion of the City of Mesquite, Nevada city limits and generally located north of U.S. I-15, north of the Falcon Ridge Golf Course.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes (NRS) as amended, and implementing regulations, the Administrator proposes to reissue a permit to discharge, subject to certain effluent limitations and special conditions. The permit for this facility will include sampling requirements to assure maintenance of the state ground water quality standards. The proposed permit will be issued for a five (5) year period.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication notice. However, the Administrator can, by this notice or with discretion, extend the comment period. All materials being submitted must be hand-delivered, e-mailed, faxed or postmarked no later than 5:00 P.M. PST, or PDT if in effect, on Friday March 20, 2009, the close of noticed comment period, to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 S. Stewart St, Suite 4001
Carson City, Nevada 89701-5249
ATTN: Permit # NEV2008510

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The request must be filed within the comment period as noticed and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received by 5:00 PM up through the comment period date, as noticed herein or as extended by the Administrator, will be considered in the formulation of final determination regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time. The application, proposed permit, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by calling Sam Stegeman, Bureau of Water Pollution Control at (775) 687-9538, or via e-mail at: sstegema@ndep.nv.gov. The Water Pollution Control office fax number is (775) 687-4684. The fact sheet for this permit can be viewed at the following website: <http://ndep.nv.gov/admin/public.htm>

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.

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