



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

*Jim Gibbons, Governor*

*Allen Biaggi, Director*

*Leo M. Drozdoff, P.E., Administrator*

## **Public Notice**

### FINDING OF NO SIGNIFICANT IMPACT DRINKING WATER STATE REVOLVING FUND LOAN

The Nevada Administrative Code (NAC) in Sections NAC 445A.6758 to 445A.67612, inclusive, outlines the environmental review procedures to be followed by the Division of Environmental Protection (NDEP) to meet the requirements of the National Environmental Policy Act (NEPA). In accordance with these procedures, NDEP intends to issue a finding of no significant impact for the Schurz Elementary School water project. The project, if approved, will utilize funds from the American Recovery and Reinvestment Act (ARRA).

Project Name: Arsenic Treatment

Project No.: No. 29 ARRA Funds Year 2009 Priority List

Applicant: Mineral County School District - Schurz Elementary School

Estimated Drinking Water State Revolving Fund Assistance: \$327,000

Schurz Elementary School water system is a small water system (owned by the Mineral County School District) located in Schurz, Nevada. The proposed project is necessary to bring the water system into compliance with the drinking water standard for arsenic. The project consists of a water treatment facility that will remove arsenic and uranium. The proposed project will be constructed within the boundaries of the Mineral County School District property on previously disturbed land.

The project is eligible for a finding of no significant impact (FONSI) because it is unlikely to have a negative effect on the quality of the environment. Construction will take place in an area that has been previously disturbed. Best management practices will be utilized during construction. The project will have a beneficial effect by ensuring the children and school employees receive water that is safe to drink. Consultation with the State Historic Preservation Office has been initiated. Compliance with section 106 of the National Historic Preservation Act will occur before construction begins.

Documentation to support these conclusions is available for public examination at the office of the Division of Environmental Protection, 901 S. Stewart St., Suite 4001, Carson City, Nevada.

Comments for consideration on this proposed decision must be submitted by June 12, 2009 to:

Adele Basham  
Drinking Water State Revolving Fund Program  
901 S. Stewart St., Suite 4001  
Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-9510 or by e-mail to [abasham@ndep.nv.gov](mailto:abasham@ndep.nv.gov). Questions regarding this notice may be directed to Adele Basham at (775) 687-9488.