



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

NOTICE OF PROPOSED ACTION PUBLIC NOTICE

[Web Posting Date 03/07/08](#)

The Administrator, Division of Environmental Protection, Department of Conservation and Natural Resources, Carson City, Nevada is issuing the following notice of proposed action under the authority of the Nevada Revised Statutes and the Safe Drinking Water Act.

The Administrator has received an application for an Underground Injection Control (UIC) permit, which has been drafted for public comment. Permit #UNEV2008200 has been applied for by the following applicant:

**Atlantic Richfield Company
6 Centerpointe Drive
La Palma, California 90623-1066**

The applicant has submitted an application for a UIC permit associated with the **Atlantic Richfield Station # 1878, 2801 West Washington Ave, Las Vegas, Nevada, 89107**. The application is in response to the release of petroleum hydrocarbons from the above-mentioned facility. The applicant proposes to initiate remediation efforts utilizing the injection of hydrogen peroxide solution into the groundwater. The injectate should facilitate the biodegradation of the petroleum hydrocarbon contamination. Monitoring at the facility will be required to ensure that groundwater is not degraded.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes and the Safe Drinking Water Act, and implementing regulations, the Administrator proposes to issue permit #UNEV2008200 as stated above.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance or to request a hearing pursuant to Nevada Administrative Code, Water Pollution Control, should submit their comments or request in writing by April 15, 2008 either in person or by mail to:

**Attn: Russ Land
Division of Environmental Protection
Bureau of Water Pollution Control
901 S. Stewart Street, Ste. 4001
Carson City, NV 89701
(rland@ndep.nv.gov)**

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All comments or objections received within thirty days of newspaper publication will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty days prior to the hearing date.

The application, draft permit, comments received, and other information are on file and may be copied at the office of the Division of Environmental Protection, or copies may be obtained by writing to the above address or by calling Russ Land of the Bureau of Water Pollution Control at (775) 687-9428.

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.

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