



# STATE OF NEVADA

Department of Conservation & Natural Resources

*Jim Gibbons, Governor*

*Allen Biaggi, Director*

DIVISION OF ENVIRONMENTAL PROTECTION

*Leo M. Drozdoff, P.E., Administrator*

## NOTICE OF EXTENSION OF COMMENT PERIOD

by the  
State of Nevada  
Division of Environmental Protection  
Bureau of Air Pollution Control

**February 12, 2008**

Pursuant to Nevada Revised Statutes (NRS) Chapter 445B, the Nevada Administrative Code (NAC) Chapter 445B, and the Clean Air Act, the Division of Environmental Protection is issuing the following notice.

The Director received an additional request to extend the public comment period for the draft operating permit to construct for a Class I facility for the following applicant:

Toquop Energy, LLC  
Three Riverway Suite 1100  
Houston, TX 77056

The project is located in southern Nevada, approximately fourteen miles northwest of Mesquite, Nevada in Lincoln County. The Director previously published the tentative determinations regarding the operating permit to construct in this paper, with public comments received until the close of business on February 22, 2008.

The Director is granting the request for a two week extension of the public comment period. Public comments will be accepted through the close of business March 7, 2008. Public comments will be retained and considered prior to final action on the Class I operating permit to construct.

A copy of the draft operating permit to construct is currently available for public inspection on the NDEP-BAPC website (<http://ndep.nv.gov/bapc/index.htm>) and at the following locations:

LINCOLN COUNTY LIBRARY  
63 MAIN STREET  
PIOCHE, NV 89043  
(775) 962-5244

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121 WEST FIRST NORTH STREET  
MESQUITE, NV 89027  
(702) 507-4080

Persons wishing to comment upon the proposed determinations by the Director regarding this proposed action should submit their comments or request in writing either in person or by mail to:

Rod A. Moore  
Nevada Division of Environmental Protection  
Bureau of Air Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701-5249  
(775) 687-9338  
(775) 687-6396 FAX

The application, draft permit, any comments received, and other relevant information may be viewed at the above address or copies may be obtained by requesting in writing at the above address. Please bring the foregoing notice to the attention of all persons whom you know may be interested in this matter.

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