



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

*Jim Gibbons, Governor*

*Allen Biaggi, Director*

*Leo M. Drozdoff, P.E., Administrator*

## Notice of Proposed Action

October 10, 2007

The Nevada Division of Environmental Protection is issuing this Notice of Proposed Action under the Nevada Revised Statutes. The Division has received a complete application to renew Water Pollution Control Discharge Permit NEV2002511 from:

Spring Creek Utilities Co  
285 Spring Creek Pkwy  
Spring Creek NV 89815

The permit is for the utilities' Wastewater Treatment Plant #1, which serves single and multi family residential and commercial development in the Spring Creek area of Elko County. The plant uses an extended aeration activated sludge process that's operated to achieve denitrification. The wastewater is discharged to a leachfield, while the sludge is hauled off site for landfill disposal. The Division has made the tentative determination to renew the permit for a five year term. Comments, objections, or public hearing requests on this matter must be submitted in writing to:

Bureau of Water Pollution Control  
Nevada Division of Environmental Protection  
901 S Stewart St Ste 4001  
Carson City, Nevada 89701-5249

by 5:00 pm Tuesday November 20, 2007. Mail postmarked on that date will also be accepted. Hearing requests must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing would be preceded by a thirty day public notice period. If no hearing is held, and substantial changes are proposed in response to the comments received, a new public notice period would be conducted for the revised permit.

Copies of the application, proposed permit, and other information on file may be obtained by contacting Robert J. Saunders at the address above or at (775)687-9437 or [rsaunder@ndep.nv.gov](mailto:rsaunder@ndep.nv.gov). In addition, the fact sheet and this notice are posted at <http://ndep.nv.gov/admin/public.htm>. The office fax number is (775)687-4684.

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