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Water Quality Planning
Water Pollution Control
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Mining Regulation & Reclamation
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Air Pollution Control
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Waste Management
Federal Facilities

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DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL PROTECTION

333 W. Nye Lane, Room 138
Carson City, Nevada 89706

January 05, 2005

Public Notice

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action in accordance with the Nevada Revised Statutes. The Administrator has received a complete application to renew Water Pollution Control Permit NEV95019 for a discharge from:

MIKE'S GAS-A-MART
217 KINGSBURY GRADE
STATELINE, DOUGLAS COUNTY, NEVADA

The Applicant requests to renew authorization to discharge treated groundwater to the Douglas County Sewer Improvement District – Round Hill treatment plant, which discharges to groundwater in the Carson Valley. The facility is the subject of a leaking underground storage tank remediation project to remove petroleum hydrocarbons from groundwater. Treatment system operations have been discontinued since late 2002; however, future system operation remains plausible. The maximum design flow is 14,000 gallons per day. The proposed permit authorizes continued discharge as described, and upon issuance, the permit will remain in effect for a five (5) year period

On the basis of preliminary review of the requirements of the Nevada Revised Statutes and implementing regulations, the Administrator proposes to re-issue the permit to discharge, subject to calculated and discrete effluent limitations. Persons wishing to comment upon or request a hearing, pursuant to Nevada Administrative Code-Water Pollution Control, regarding the proposed Administrative determination(s), should submit their comments or requests, in writing, to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
333 West Nye Lane
Carson City, Nevada 89706

This notice is for electronic distribution

Comments or objections must be received within the 30-day comment period, which begins on the date of this publication. Comments or requests postmarked or received via facsimile or email before 5:00 PM on February 8, 2005 will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. Public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date. If a hearing is not held and the determination(s) of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The application, proposed permit, comments received, and other information are on file and may be copied, or copies may be obtained by writing to the above address or by contacting James T. Hogan at the Bureau of Water Pollution Control at 775.687.9434; facsimile: 775.687.4684; or email: jhogan@ndep.nv.gov. This notice and the draft fact sheet can be viewed at <http://ndep.nv.gov/admin/public.htm>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this meeting.