

LEO DROZDOFF, *Administrator*

(775) 687-4670
Administration
Facsimile 687-5856

Water Quality Planning
Water Pollution Control
Facsimile 687-4684

Mining Regulation & Reclamation
Facsimile 684-5259

State of Nevada
KENNY C. GUINN
Governor



ALLEN BIAGGI, *Director*

Air Pollution Control
Air Quality Planning
Facsimile 687-6396

Waste Management
Federal Facilities

Corrective Actions
Facsimile 687-8335
NDEP.nv.gov

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL PROTECTION

901 South Stewart Street, Suite 4001
Carson City, Nevada 89701 -5249

July 08, 2005

Public Notice

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes.

The Administrator has received a complete application for renewal of a water pollution control discharge permit from the following applicant:

State of Nevada
Lake Tahoe Nevada State Parks
Memorial Point
P.O. Box 8867
Incline Village, NV 89452

The applicant proposes to continue to operate a package treatment facility for domestic wastewater to serve Lake Tahoe Nevada State Parks, Memorial Point, Permit Number NEV99016. The treated effluent will be disposed of by pumping it into the export pipeline operated by the Incline Village General Improvement District, Permit Number NEV30009. The permit will be issued (renewed) for a five (5) year period.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes as amended, and implementing regulations, the Administrator proposes to issue (renew) a permit to discharge, subject to certain effluent limitations and monitoring requirements. Persons wishing to comment upon or request a hearing, pursuant to Nevada Administrative Code-Water Pollution Control, regarding the proposed Administrative determination(s), should submit their comments or requests, in writing, to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street
Carson City, Nevada 89701-5249

This Notice is for electronic distribution

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Comments or objections must be received within the 30-day comment period, which begins on the date of this publication. Comments or requests postmarked or received via facsimile or email before **5:00 PM** on **August 15, 2005** will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. Public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The application, fact sheet and proposed permit on file and may be copied or copies may be obtained by writing to the above address or by calling James T. Hogan, Bureau of Water Pollution Control at 775.687-9434; facsimile: 775.687.4684; or email: jhogan@ndep.nv.gov. This notice and the fact sheet can be viewed at <http://ndep.nv.gov/admin/public.htm>.

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.