PROPOSED PHASE 2 WATER SYSTEM IMPROVEMENT PROJECT DECEMBER 2008

BATTLE MOUNTAIN

R44E R45E

T32N

T31N

NEW WATER TANK HYDRAULIC GRADE LINE

16" TRANSMISSION MAIN

EXPLORATORY WELL #2

(P) NEW WATER TANK LOCATION

EXPLORATORY WELL #1

16" TRANSMISSION MAIN

EXPLORATORY WELL APPROX. LOCATION

EXPLORATORY WELL APPROX. LOCATION

(E) NEWMONT WELL

SR-305

INTERSTATE 80

4600

20 21 22 23 24 21 20

29 28 27 26 25 30 29

32 33 34 35 36 31 32

5 4 3 2 1 6 5

8 9 10 11 12 7 8

17 16 15 14 13 18 17

64 59 61

LEGEND

BLM

NEVADA LAND AND RESOURCE CO.

LANDER COUNTY

HYDROGRAPHIC GROUNDWATER BASIN BOUNDARY

HYDROGRAPHIC GROUNDWATER BASIN DESIGNATION # (X)

SHAW ENGINEERING

SCALE: 1"=1500'

1500 0 750 1500 3000