

Kenny C. Guinn  
Governor

STATE OF NEVADA

**Board Members:**  
Kurt E. Kramer, *Chairman*

Adele Basham  
*Technical Assistant*  
AB198/AB237/DWSRF Program



Nhu Nguyen  
*Deputy Attorney General*

Bob Firth

Brad Goetsch

Bruce Scott

Stephanne Zimmerman

**Non-Voting Member:**  
Dana Pennington

## **BOARD FIELD TRIP**

### **Board for Financing Water Projects**

**Tuesday July 11, 2006, and Wednesday, July 12, 2006**

(For more information, call Michelle Stamates at 775-687-9331)

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## **NOTICE**

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The Board for Financing Water Projects (Board) will be making a field trip to several of the current grant-funded project locations. There are no scheduled public meetings during this field trip; however, the public is welcome to visit these sites with the Board. The Board will not be deliberating these projects, nor will any actions be taken by the Board during this field trip. The public is welcome to make comments at any of the tour locations.

On **Tuesday, July 11, 2006**, the Board will travel to Wells, Nevada to visit the Bishop Creek Dam, Metropolis Irrigation District, and areas downstream of the dam. Approximate schedule:

- 1:00 – 2:00 pm: Arrive Deeth and tour the areas downstream of Bishop Creek Dam
- 2:30 pm: Arrive at the Wells City Hall and continue on to Bishop Creek Dam
- 3:30 – 4:30 pm: Tour Bishop Creek Dam and Metropolis Irrigation District
- 5:00 – 5:30 pm: Overview and tour of new well project in Wells

On **Wednesday, July 12, 2006**, the Board will travel to Golconda, Imlay, and Pershing County to visit the sites of projects that currently have grants from the Board. Approximate schedule:

- 9:30 – 10:30 am: Arrive Golconda GID and tour the project area in Golconda
- 12:00 – 12:30 pm: Arrive Imlay and tour the project area in Imlay
- 12:30 – 3:00 pm: Arrive TA Truck Stop at Mill City and tour the project area for the Pershing County Water Conservation District

Note: The Board for Financing Water Projects was created by NRS 349.957. Under NRS 349.982, the Board is charged with the administration of the programs that provide grants for capital improvements to publicly owned water systems (also known as "AB 198") and grants for improvements to conserve water (also known as "AB 237"). Under NRS 445A.265, the Board is charged with approving the priority of projects applying for assistance and the review and approval of loans to water projects applying for assistance from the Drinking Water State Revolving Fund.

**STATE BOARD FOR FINANCING WATER PROJECTS**  
**Tuesday July 11, 2006, and Wednesday, July 12, 2006**  
**AGENDA**  
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**Address Questions to:**

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Grant Program  
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Notice was posted at the following Nevada locations:  
Department of Conservation and Natural Resources, 901 South Stewart Street, Carson City  
State Legislative Building, 401 S. Carson Street, Carson City  
Nevada State Library and Archives, 100 Stewart Street, Carson City  
Environmental Protection's Public Notice Website at: <http://ndep.nv.gov/admin/public.htm>