

Brian Sandoval  
*Governor*

Jason B. Cooper, EA, CGFM  
*Program Manager DWSRF*

Katie Armstrong  
*Senior Deputy Attorney General*

**STATE OF NEVADA**



Board Members:  
Bruce Scott, *Chairman*  
Andrew Belanger, *Vice Chairman*  
Lori Williams  
Mike Workman  
Carl Ruschmeyer

Non-Voting Member:  
My-Linh Nguyen

**MEETING OF THE  
STATE BOARD FOR FINANCING WATER PROJECTS**

**March 7, 2018**

**1:30 PM to 3:00 PM**

**To be held at:**

**The Bryan Building**

**901 S. Stewart Street – 2<sup>nd</sup> Floor Tahoe Hearing Room**

**Carson City, Nevada 89701**

For information, call Jason Cooper – Manager, Drinking Water SRF Program: (775) 687-9531 or  
Michelle Stamates, P.E.: (775) 687-9331

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**AGENDA**

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**ITEMS ON THE AGENDA MAY BE TAKEN OUT OF ORDER, MAY BE COMBINED FOR CONSIDERATION BY THE PUBLIC BODY, AND MAY BE PULLED OR REMOVED FROM THE AGENDA AT ANY TIME. PUBLIC COMMENT WILL BE SOLICITED PRIOR TO ACTION ON AGENDA ITEMS.**

- A. INTRODUCTION AND ROLL CALL (**Non Action**)
  - 1. PUBLIC COMMENT
- B. APPROVAL OF MINUTES – November 8, 2017 Meeting (**For Possible Action**)
- C. DRINKING WATER STATE REVOLVING FUND PROGRAM & CAPITAL IMPROVEMENTS GRANT PROGRAM
  - 1. Program Funding Availability (**Non Action**)
    - a. Summary – Jason Cooper
  - 2. Discussion & Possible Approval of DWSRF Loan Commitments & Capital Improvements Grant Commitments
    - a. Lander Co Sewer & Water District 2 (Austin) – DWSRF Loan (**For Possible Action**)  
Summary – Michelle Stamates
    - b. Kingsbury GID – DWSRF Loan (**For Possible Action**)  
Summary – Michelle Stamates
    - c. Esmeralda County (Silver Peak) – DWSRF Loan (**For Possible Action**)  
Summary – Michelle Stamates
  - 3. Presentation – Capital Improvement Grants Program Policies Overview and discussion on Nevada’s Drinking Water State Revolving Fund Intended Use Plan (**For Discussion**)  
Summary – Jason Cooper

- D. BOARD COMMENTS (For Discussion)
- E. PUBLIC COMMENTS (For Discussion)
- F. ADJOURN BOARD FOR FINANCING WATER PROJECTS PUBLIC MEETING

This meeting will *not* be broadcast over the Internet.

Note: The Board for Financing Water Projects was created by NRS 349.957. Under NRS 445A.265, the Board is charged with approving the priority of projects applying for grant assistance and the review and approval of loans to water systems applying for assistance from the Drinking Water State Revolving Fund. Under NRS 349.982, the Board is charged with the administration of the programs that provide grants for capital improvements to publicly owned water systems, grants for improvements to conserve water and grants for Technical Support for Water Rights.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Marcy McDermott at (775) 687-9436, 72 hours prior to the meeting.

**Address Questions to:**

Jason Cooper, Manager - Drinking Water SRF Program  
Division of Environmental Protection  
Office of Financial Assistance  
901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701-5249  
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Notice of this meeting was posted at the following Nevada locations:

Nevada Public Notice Website - <https://notice.nv.gov/>

The Nevada Division of Environmental Protection's public notice website - <https://ndep.nv.gov/posts>

Department of Conservation and Natural Resources, 901 South Stewart Street, Carson City

State Legislative Building, 401 S. Carson Street, Carson City

Nevada State Library and Archives, 100 Stewart Street, Carson City

Nevada Division of Environmental Protection, 2030 E. Flamingo Rd. Ste 230, Las Vegas

Supporting materials for all agenda items can be viewed at:

Department of Conservation and Natural Resources, 901 South Stewart Street, Suite 4001, Carson City

Contact: Michelle Stamates – [mstamate@ndep.nv.gov](mailto:mstamate@ndep.nv.gov) or (775) 687-9331

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Nevada Board for Financing Water Projects, in care of Jason Cooper, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249, or by calling (775) 687-9531, no later than 5:00 p.m. on March 1, 2018.