

NOTICE OF PROPOSED ACTION

by the
State of Nevada
Division of Environmental Protection
Bureau of Air Pollution Control

PUBLIC NOTICE

Pursuant to Nevada Revised Statutes (NRS) Chapter 445B, the Nevada Administrative Code (NAC) Chapter 445B, and the Clean Air Act, the Division of Environmental Protection is issuing the following notice.

The Director received an application for a revision to existing Class II Air Quality Operating Permit AP1041-3336 from:
Barrick Gold Exploration, Inc.
Goldrush Complex; 293 Spruce Road
Elko, Nevada 89801

The project is located approximately 35 miles South of I-80, between SR 306 and SR 278, in Lander and Eureka Counties, Nevada. The Director has prepared tentative determinations regarding the operating permit that, in brief, are the following:

- The revision consists of adding three non-emergency generator engines and a shotcrete plant.
- Emissions from the facility will not exceed 2.37 tons/year of PM₁₀, 2.26 ton/year of PM_{2.5}, 52.46 tons/year of NO_x, 1.35 tons/year of SO₂, 17.87 tons/year of VOC and 16.96 tons/year of CO.
- No adverse ambient air quality impacts are expected.

On the basis of the preliminary review of the application and supporting information review and the requirements of the NRS, the NAC and the Clean Air Act, the Director is hereby announcing his intent to issue the revision Class II Air Quality Operating Permit. Persons wishing to comment upon the proposed determination by the Director regarding this proposed action should submit their comments in writing either in person or by mail or fax within thirty (30) days to:

Ashley Taylor, P.E., GISP
Division of Environmental Protection
Nevada Bureau of Air Pollution Control
901 South Stewart Street, Suite 4001
Carson City, Nevada 89701
(775) 687-9330

The Draft Operating Permit, Director's review, and other relevant information may be copied at the above address or copies may be obtained by requesting in writing at the above address. A copy of the application, Director's review, and other relevant information will be located also at the Eureka Branch Library located at 80 S. Monroe Street, Eureka, Nevada and at the Battle Mountain Branch Library located at 655 S. Broad Street, Battle Mountain, Nevada. Written comments or objections, will be received at the Division of Environmental Protection, above address, until close of business on **March 10, 2017**, and will be retained and considered prior to final action on the revised Class II operating permit.

Please bring the foregoing notice to the attention of all persons whom you know may be interested in this matter.