

NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Department of Conservation and Natural Resources, Carson City, Nevada is issuing the following Notice of Proposed Action under the authority of the Nevada Revised Statutes, the Nevada Administrative Code, and the Safe Drinking Water Act.

The Administrator has received a renewal application for Underground Injection Control (UIC) permit UNEV2010204 and is seeking comments on the permit. The applicant is: Carson City Public Work, 3505 Butti Way, Carson City, Nevada 89701.

The applicant has submitted an application to renew an UIC permit associated with injection of water from the drinking water distribution system for purposes of aquifer storage and recovery in the northwest area of Carson City. The injection is needed to recharge the aquifer with available surface water. The application is requesting continued injection during higher precipitation periods into three (3) existing production wells located in the Sections 1 & 12 T15N R19E and sections 7 & 18, T15N R20E MDB&M at rates of up to 600 gallons per minute per well.

On the basis of preliminary review, the Administrator has made a tentative determination to reissue the UIC permit to authorize water injection activities.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance or to request a hearing pursuant to Nevada Administrative Code, Water Pollution Control, should submit their comments or request in writing by December 12, 2016 either in person or by mail to: Attn: Russ Land, Nevada Division of Environmental Protection, Bureau of Water Pollution Control, 901 South Stewart Street; Suite 4001, Carson City, NV 89701

All comments or objections received by the date shown above will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty days prior to the hearing date.

The application, draft permit, comments received, and other information are on file and may be copied at the office of the Division of Environmental Protection, or copies may be obtained by writing to the above address or by calling Russ Land of the Bureau of Water Pollution Control at (775) 687-9428 or rland@ndep.nv.gov