

## NOTICE OF PROPOSED ACTION

by the  
State of Nevada  
Division of Environmental Protection  
Bureau of Air Pollution Control

### PUBLIC NOTICE

Pursuant to Nevada Revised Statutes (NRS) Chapter 445B, the Nevada Administrative Code (NAC) Chapter 445B, and the Clean Air Act, the Division of Environmental Protection is issuing the following notice.

The Director received an application for a new Class II Air Quality Operating Permit AP1611-3748 from:

Tahoe Western Asphalt, LLC  
P.O. Box 21645  
Carson City, Nevada 89721

The project is located at 8013 Highway 50 East, in Carson City County, Nevada. The Director has prepared tentative determinations regarding the operating permit that, in brief, are the following:

- The new permit is for construction and operation of an asphalt facility.
- Emissions from the facility will not exceed 9.48 tons/year of PM<sub>10</sub>, 9.06 tons/year of PM<sub>2.5</sub>, 18.24 tons/year of NO<sub>x</sub>, 3.76 tons/year of SO<sub>2</sub>, 8.92 tons/year of VOC, 22.49 tons/year of CO, and 0 tons/year of H<sub>2</sub>S.
- No adverse ambient air quality impacts are expected.

On the basis of the preliminary review of the application and supporting information review and the requirements of the NRS, the NAC and the Clean Air Act, the Director is hereby announcing his intent to issue a new Class II Air Quality Operating Permit. Persons wishing to comment upon the proposed determination by the Director regarding this proposed action should submit their comments in writing either in person or by mail or fax within thirty (30) days to:

Rod Moore  
Division of Environmental Protection  
Nevada Bureau of Air Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701  
(775) 687-9338  
(775) 687-6396 FAX

The application, Director's review, and other relevant information may be copied at the above address or copies may be obtained by requesting in writing at the above address. A copy of the application, Director's review, and other relevant information will be located also at the Carson City County Library located at 900 N. Roop Street. Written comments or objections, will be received at the Division of Environmental Protection, above address, until close of business on **May 16, 2016**, and will be retained and considered prior to final action on the revised Class II operating permit.

Please bring the foregoing notice to the attention of all persons whom you know may be interested in this matter.