

NOTICE OF PROPOSED ACTION

by the
State of Nevada
Division of Environmental Protection
Bureau of Air Pollution Control

PUBLIC NOTICE

Pursuant to Nevada Revised Statutes (NRS) Chapter 445B, the Nevada Administrative Code (NAC) Chapter 445B, and the Clean Air Act, the Division of Environmental Protection is issuing the following notice.

The Director received an application for a new Class II Air Quality Operating Permit AP1479-3750, FIN A1970 from:

Huck Salt
2900 Phritzie Lane
Fallon, NV 89406

The project will be located at 2689 Huck Salt Road, Fallon, Churchill County, Nevada. The Director has prepared tentative determinations regarding the operating permit that, in brief, are the following:

- The new operating permit is for operation of a salt mining and milling facility.
- Emissions from the facility will not exceed 11.75 tons/year of PM₁₀, 2.16 tons/year of PM_{2.5}, 0.36 tons/year of SO₂, 6.55 tons/year of NO_x, 1.86 tons/year of CO, 0.51 tons/year of VOC, and less than 0.1 tons/year of HAPs.
- No adverse ambient air quality impacts are expected.

On the basis of the preliminary review of the application and supporting information review and the requirements of the NRS, the NAC and the Clean Air Act, the Director is hereby announcing his intent to issue a new Class II Air Quality Operating Permit. Persons wishing to comment upon the proposed determinations by the Director regarding this proposed action should submit their comments in writing either in person or by mail or fax within thirty (**30**) days to:

Randy Phillips
Division of Environmental Protection
Nevada Bureau of Air Pollution Control
901 South Stewart Street, Suite 4001
Carson City, Nevada 89701
e-mail: rphillip@ndep.nv.gov
(775) 687-9362
(775) 687-6396 FAX

The application, Director's review, and other relevant information may be copied at the above address or copies may be obtained by requesting in writing at the above address. A copy of the application, Director's review, and other relevant information will also be located at the Churchill County Library located at 553 South Maine Street, Fallon, NV 89406. Written comments or objections, will be received at the Division of Environmental Protection, above address, until close of business on **May 25, 2016**, and will be retained and considered prior to final action on the new Class II operating permit.

Please bring the foregoing notice to the attention of all persons whom you know may be interested in this matter.