



NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge , permit number NS2015503 from the following applicant:

MCFARLAND CASCADE HOLDINGS INC. A STELLA JONES COMPANY
1680 SPRUCE AVENUE
SILVER SPRINGS, NV - 89429

Permit NS2015503, MCFARLAND CASCADE HOLDINGS INC. A STELLA JONES COMPANY SILVER SPRINGS NEVADA:

McFarland Cascade Holdings, Inc. (MCHI), a Stella Jones Company, is now the owner of the former Nevada Wood Preserving Facility. MCHI operates a wood treatment and preserving facility located in Silver Springs, Nevada, where utility poles are chemically pressure treated with pentachlorophenol to resist rot and decay. Following pressure treatment, the utility poles are temporarily stored on a concrete drip pad. Wastewaters generated during normal plant operation originate at the door boxes and sumps, and include cylinder boultonizing condensate, drip-pad wash water, boiler blowdown and accumulated storm water. The system consists of three process steps: the Primary Process Separation Step, which establishes the initial settling tank influent area; the Secondary Process Separation Step, which incorporates three additional settling tanks and oil/water separation equipment followed by filtration; the evaporation of the water and recycling of the oil. MCHI also discharges excess moisture from kiln-dried untreated utility poles for use as dust control on facility grounds. The untreated utility pole moisture content is approximately 30% and the poles require kiln-drying before treating. The drying process produces excess moisture that is captured by a sump and pumped into a storage tank. Water applied for dust control will not be permitted to come into contact with treated or untreated utility poles stored on the facility grounds. The maximum discharge rate at the facility is 49,999 gallons per day (GPD).

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2015503 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand delivered or postmarked no later than 5:00 P.M. on 07/19/2015 , either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the

tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Briana Johnson, Bureau of Water Pollution Control, at (775) 687-9419 or at briana.johnson@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <http://ndep.nv.gov/admin/public.htm>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.