



## NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge , permit number NS0097017 from the following applicant:

NEVADA DIVISION OF STATE PARKS / LAKE TAHOE NEVADA STATE PARK  
PO BOX 6116  
INCLINE VILLAGE, NV - 89450

### **Permit NS0097017, SPOONER LAKE STATE PARK WASTEWATER TREATMENT PLANT:**

The Nevada Division of State Parks' Lake Tahoe Nevada State Park has applied for the renewal of permit NS0097017 for the Spooner Lake State Park Wastewater Treatment Plant (WWTP). Spooner Lake State Park is a 13,400-acre recreational area located on State Route 28, ¼ mile north of U.S. 50 (Spooner Junction) in Douglas County, Nevada. Domestic wastewater generated at the Spooner Lake State Park restroom facility and RV volunteer site is treated on-site in a package WWTP designed to treat up to 3,000 gallons per day through screening, aeration, secondary clarification, and disinfection. Treated effluent from the WWTP is pumped to the Incline Village General Improvement District Effluent Export Pipeline, which supplies effluent to various reuse sites in Douglas County, including Schneider Ranch (NS0098013), Incline Village Wastewater Reclamation Facility (NS0030009), Kirman Tract Field (NS2002505), and Clear Creek Golf Course (NS2010509).

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS0097017 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand delivered or postmarked no later than 5:00 P.M. on 01/15/2016 , either in person or by mail to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Alan Pineda, Bureau of Water Pollution Control, at (775) 687-9432 or at [alan.pineda@ndep.nv.gov](mailto:alan.pineda@ndep.nv.gov). The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be

viewed at the following website: <http://ndep.nv.gov/admin/public.htm>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.