



## NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge , permit number NS0093011 from the following applicant:

REPUBLIC ENVIRONMENTAL TECHNOLOGIES  
13550 N U.S. HIGHWAY 93  
LAS VEGAS, NV - 89104

### **Permit NS0093011, APEX BIOREMEDIATION FACILITY & LIQUIDS SOLIDIFICATION AREA:**

The Permittee, Republic Environmental Technologies, owns and operates the Apex Bioremediation Facility (ABF) at the Apex Landfill in Clark County, Nevada. The ABF treats non-hazardous petroleum contaminated soil and liquids and non-hazardous non-petroleum based liquids. The ABF currently extends over 8 acres and consists of ten treatment cells and a staging area, all double-lined by 60-mil high-density polyethylene (HDPE) liners with leak detection and leachate collection. This renewal includes a permit modification that consists of the addition of an eleventh cell, constructed in three phases over several years, which will have an area of 7.13 acres. The non-hazardous petroleum contaminated liquids are evaporated or tilled into soil to concentrate the petroleum sufficiently for biological treatment. The treated material is disposed of or used as cover at the adjacent landfill. Non-hazardous non-petroleum based liquids are treated at the Liquid Solidification Area within the ABF. The liquid waste is placed into borrow areas where the liquids are absorbed and blended into surface soils. The final product is commingled for disposal or used for cover at the adjacent Apex landfill.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS0093011 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand delivered or postmarked no later than 5:00 P.M. on 09/01/2015 , either in person or by mail to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The applications, proposed permits, comments received, and other information are on file and may

be copied or copies may be obtained by writing to the above address or by contacting Peter Lassaline, Bureau of Water Pollution Control, at (775) 687-9569 or at [plassaline@ndep.nv.gov](mailto:plassaline@ndep.nv.gov). The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <http://ndep.nv.gov/admin/public.htm>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.