



# NEVADA BOARD of CERTIFICATION for WASTEWATER TREATMENT PLANT OPERATORS



**Adrian J. Edwards, Chairman** • **Joe Crim, Jr., Vice Chairman**  
Dave Commons • Harvey Johnson • Andrew Joyner • LeAnna Risso • John Solvie

## NOTICE of PUBLIC MEETING

**This meeting has been properly noticed and posted in the following locations:**

Nevada Water Environment Association (NWEA) website: [www.nvwea.org](http://www.nvwea.org)  
Nevada Division of Environmental Protection (NDEP) website: [www.ndep.nv.gov](http://www.ndep.nv.gov)  
State of Nevada website: [www.notice.nv.gov](http://www.notice.nv.gov)  
Elko County Community Development  
Clark County – Water Reclamation District (CCWRD)  
City of Henderson – Kurt R. Segler Water Reclamation Facility (KRSWRF)  
City of Las Vegas – Water Pollution Control Facility (CLVWPCF)  
City of North Las Vegas – Water Reclamation Facility (CNLVWRF)

## AGENDA

**DATE:** Thursday, November 05, 2015

**TIME:** 09:00 AM to 12:00 PM

**LOCATIONS:**

***North***

NV Division of Environmental Protection  
901 S. Stewart Street  
Mojave Conference Room (5<sup>th</sup> Floor - West)  
Carson City, NV 89701

***In conformance with the Nevada Open Meeting Law, please note the following:***

The NWEA Certification Board shall make reasonable efforts to assist and accommodate persons with physical disabilities desiring to attend the meeting. Please contact the Program Administrator at (775) 465-2045 or by email at [Certification@NVWEA.org](mailto:Certification@NVWEA.org) at least 24 hours in advance of the meeting to make arrangements for attendance.

For materials and backup documentation on agenda items, please contact the Program Administrator.

Items listed on the agenda may be taken out of the order presented.

The board may combine two or more agenda items for consideration.

The board may remove an item from the agenda or delay discussion relating to an item at any time.



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## **1. Call to Order**

## **2. Roll Call and Introduction of Guests**

## **3. Public Comment (Current Agenda Items)**

*3.1. Public Comment during this portion of the agenda must be limited to items for action on the current agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Please note that the Board is prohibited by law from taking action on items not listed on the agenda. Comments by the public will be limited to three (3) minutes. After receiving recognition by the Chairman, please clearly state and spell your name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or by a majority vote of the Board.*

## **4. Approval of Meeting Minutes from July 09, 2015**

## **5. Program Administrator's (PA's) Report**

5.1. Budget Review

5.2. Certification Examination Update

5.3. Continuing Education Units (CEUs) Participation

5.4. Standard Operating Procedure (SOP) Update

5.4.1. Voluntary Certification – Emailing / Faxing of Application Paperwork

5.4.2. Self-Addressed Stamped Envelopes for Renewals

5.5. *Water Spot* Update

5.6. Website Update

## **6. Certification Board Appointments**

## **7. Policies & Procedures**

7.1. "Closed" or "Executive" Sessions

7.2. Eligibility Requirements & Determination

## **8. Association of Boards of Certification (ABC) Update**

8.1. Board of Directors Election Results

8.2. 2016 Conference

8.3. Potential POver Las Vegas Event

8.4. Standardized Exam Development

8.4.1. Computerized Testing Expansion

## **9. Certification Program Review**

9.1. ABC's Model Standards Conformity Assessment Report

9.2. Questionnaire / Survey

9.3. Mandatory Training Following Multiple Failed Exam Attempts

## **10. NV Division of Environmental Protection (NDEP) Update**

## **11. Water & Wastewater Operators Forum Update**

## **12. Educational Opportunities / Training Updates**



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## **13. Public Comment**

13.1. *Public Comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. Please note that the Board is prohibited by law from taking action on items not listed on the current agenda. Comments by the public will be limited to three (3) minutes. After receiving recognition by the Chairman, please clearly state and spell your name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or by a majority vote of the Board.*

## **14. New Business**

## **15. Next Board Meeting**