



STATE OF NEVADA

Department of Conservation & Natural Resources

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

DIVISION OF ENVIRONMENTAL PROTECTION

Colleen Cripps, Ph.D., Administrator

Posting Date: 5/30/2013

NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Manufacturing, Commercial, Mining and Silvicultural facility that discharges NON-PROCESS Wastewater, permit number NV0024209 from the following applicant:

ALLIANCE LANDSCAPING & WATER FEATURES
240 ELLIOT ROAD
HENDERSON, NV - 89011

Permit NV0024209, SECTION SEVEN COMMUNITY ASSOCIATION:

Section Seven is a residential community in west Las Vegas. The community is bordered on the south by Desert Inn Road and on the east by Fort Apache. Within the community are eight (8) ponds that provide for artistic water features and wildlife refuge. The ponds are not used for recreational purposes. Each pond contains approximately 375,000 gallons of water supplied by the City of Las Vegas municipal water source. The ponds do not receive any form of chemical treatment. Annually the ponds are partially drained to refresh the water. The discharge activity typically occurs over a 5-7 day period each year. In some cases the ponds may be drained completely for repair or to remove sediments and debris. Sediment and debris are disposed of in accordance with local regulations. Water discharged from the ponds flows by curb and gutter to municipal storm drain inlets located at Fort Apache/Desert Inn Road, Ventana Hills/Desert Inn Road and/or Grand Canyon/Lake South. Representative water samples taken from the ponds, for expected pollutants, indicate this discharge activity will meet the Standards of Water Quality for the Las Vegas Wash per NAC 455A.2156.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NV0024209 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand delivered or postmarked no later than 5:00 P.M. on 07/05/2013, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The applications, proposed permits, comments received, and other information are on file and may

be copied or copies may be obtained by writing to the above address or by contacting Michele Reid, Bureau of Water Pollution Control, at (775) 687-9434 or at mreid@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <http://ndep.nv.gov/admin/public.htm>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.