



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

Posting Date: 3/22/2013

NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS2002516 from the following applicant:

LYCO SEPTIC SERVICE
259 RIVERBOAT RD
DAYTON, NV - 89403

Permit NS2002516, CIRCLE BAR N RANCH:

The Applicant proposes to continue to land apply domestic septage, portable toilet fluid, and grease interceptor material to nutrient deficient agricultural land owned by Circle Bar N Ranch located approximately 6,500 feet north of Highway 95A, west of the intersection of Tucker Lane and Densmore Lane, near the Yerington Municipal Airport. Lyco Septic Service has been authorized to land apply septage pumped by Lyco Septic Service, or provided by Easy Rooter Plumbing at Circle Bar N, since November 21, 2005. The Permittee will also be permitted to apply material provided by Pit Stop Pots, LLC. The permit will also authorize the storage of a maximum of 14,000 gallons of these fluids in a 10,000-gallon steel, above ground storage tank and a 4,000-gallon field truck used for land application. Domestic septage and grease interceptor material must be incorporated into the soil within six hours of land application. The rate of land application will be limited by the nitrogen uptake of the crop to be grown. The Applicant will be required to plant a crop to utilize the nitrogen within one year of land application.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2002516 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand delivered or postmarked no later than 5:00 P.M. on 04/29/2013, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Robert

Wimer, Bureau of Water Pollution Control, at (775) 687-9458 or at rwimer@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <http://ndep.nv.gov/admin/public.htm>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.