



STATE OF NEVADA

Department of Conservation & Natural Resources

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

DIVISION OF ENVIRONMENTAL PROTECTION

Colleen Cripps, Ph.D., Administrator

Posting Date: 10/2/2013

NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS2011510 from the following applicant:

REPUBLIC DUMPCO INC
770 E SAHARA AVE
LAS VEGAS, NV - 89104

Permit NS2011510, APEX REGIONAL LANDFILL:

The applicant has a current Nevada groundwater discharge permit – NS2011510, for discharges from existing permanent holding tank systems at its Apex Regional Landfill facility; this facility is located in Las Vegas, Clark County, Nevada. The applicant is requesting a major modification of its current permit in order to increase its flow. The applicant proposes to construct, operate, and maintain six (6) additional permanent holding tanks at its Apex Regional Landfill. Three (3) of the proposed holding tanks would have a volume capacity of 22,500 gallons, and three (3) of the proposed holding tanks would have a volume capacity of 6,500 gallons; the total holding tanks volume capacity would be increased from 45,000 gallons to 132,000 gallons. The applicant proposes to use all permanent holding tanks to collect leachate and/or process water from its landfill in order to reuse it for dust control. The landfill is lined with synthetic liners, all dust control activities shall take place over the lined part of the landfill – dust control activities over non-lined parts of the landfill are strictly prohibited.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2011510 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand delivered or postmarked no later than 5:00 P.M. on 11/07/2013, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Peter

Lassaline, Bureau of Water Pollution Control, at (775) 687-9569 or at plassaline@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <http://ndep.nv.gov/admin/public.htm>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.