ndep
NEVADA DIVISION OF ENVIRONMENTAL PROTECTION
protecting the future for generations

STATE OF NEVADA
Department of Conservation & Natural Resources
DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor
Allen Biaggi, Director
Leo M. Drozdoff, P.E., Administrator

NOTICE OF PUBLIC WORKSHOP

NOTICE IS HEREBY GIVEN that the Nevada Division of Environmental Protection will hold a public workshop to provide an opportunity for comment on the Draft Revisions 1 to the 2011 Project Priority List for expenditures of Drinking Water State Revolving Fund (DWSRF) Program funds. The DWSRF, administered by the Division of Environmental Protection, is available to assist water systems through low-interest loans for infrastructure improvements. In order to be considered for a DWSRF loan, a project must first appear on the Priority List. Nevada Administrative Code (NAC) 445A.6757 requires that the Nevada Division of Environmental Protection hold a public participation workshop prior to the Board for Financing Water Projects considering the Priority List for adoption.

The proposed Revision 1 to the 2011 Priority List will be presented to the Board for Financing Water Projects for approval at its next meeting on January 25, 2011.

The workshop is scheduled to be held at the following location and time:

January 19, 2011 at 10:00 AM
901 S. Stewart St.
4th Floor, South Conference Room
Carson City, Nevada

Members of the public may make oral comments at this workshop, if attending in person. Anyone wishing to submit written comments or documents should submit the material by January 18, 2011. For issues related to the Project Priority List or other DWSRF issues, send correspondence to the following address:

Adele Basham
Office of Financial Assistance
901 S. Stewart St., Suite 4001
Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-9510. Questions regarding this notice, the workshop, or DWSRF issues may be directed to Adele Basham at (775) 687-9488.

Reasonable accommodation will be made for members of the public who are disabled and wish to attend the workshop. If special arrangements are necessary, please notify the Office of Financial Assistance at (775) 687-9436, at least 24 hours prior to the date of the workshop.

A copy of this notice and the proposed 2011 Project Priority List are available for review and/or may be copied at the following location during normal business hours:

Division of Environmental Protection
901 S. Stewart St., 4th floor
Carson City, Nevada

Copies of this notice have also been posted at the following locations:
Division of Environmental Protection, 901 S. Stewart St., Carson City
Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City
Division of Water Resources Office, 1250 Lamoille Highway, Suite 1047, Elko
Division of Environmental Protection Las Vegas Office, 2030 E. Flamingo Rd, Ste 230

The notice and the proposed 2011 Project Priority List may also be viewed on the Nevada Division of Environmental Protection's public notice website at: http://ndep.nv.gov/admin/public.htm under the Board for Financing Water Projects.