

# STATE OF NEVADA

Department of Conservation & Natural Resources

*Jim Gibbons, Governor*

*Allen Biaggi, Director*

DIVISION OF ENVIRONMENTAL PROTECTION

*Leo M. Drozdoff, P.E., Administrator*

## PUBLIC NOTICE

The Administrator of the Nevada Division of Environmental Protection gives notice, under the Nevada Revised Statutes 444.440 through 444.620, inclusive, and under the Nevada Administrative Code 444.570 through 444.7499, inclusive, that the Division has received a request to modify the Permit from the following applicant:

### **Western Elite Inc.**

The applicant is seeking authorization to accept the following Industrial Solid Wastes at the Western Elite facility [11S/62E/MDB&M, APN 08-201-02], approximately 65 miles north of Las Vegas in Lincoln County, Nevada:

- Industrial Wash Water Sump and Grease Trap Wastes
- Asbestos
- Coal Combustion Byproducts
- Water Treatment Plant Solids/Biosolids
- Pulp and Paper Solids

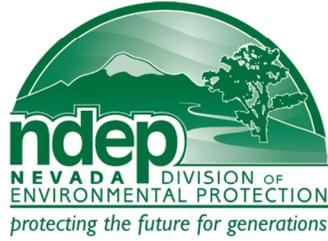
The Administrator is constrained to either issue the permit modification or deny the request. The Administrator is issuing this notice of intent to issue a modification to the Permit.

The applicant or any interested persons may submit written comment(s) on this proposed intent by the Administrator regarding permit issuance/modification, or request a public hearing. A request for a public hearing must state the nature of the issues the requester intends to raise at the hearing. The Administrator may extend the period for public review as necessary. Comments or requests must be submitted in writing, **no later than 5:00 pm on October 29<sup>th</sup> 2010** to:

### NDEP contact in regard to this permit & public notice:

Jon Taylor, PE CEM  
Division of Environmental Protection  
Bureau of Waste Management  
901 South Stewart Street, Suite 4001  
Carson City, NV 89701-5249  
(775) 687-9477  
[jtaylor@ndep.nv.gov](mailto:jtaylor@ndep.nv.gov)

The Draft Permit and Fact Sheet are available for review at the above address. A statement responding to written comments will be issued. Copies of the statement will be sent to the applicant, person(s) who submitted the written comments, and all other persons who specifically request, in writing, a copy of the statement. A copy of the statement will be made available for public viewing



# STATE OF NEVADA

Department of Conservation & Natural Resources

*Jim Gibbons, Governor*

*Allen Biaggi, Director*

DIVISION OF ENVIRONMENTAL PROTECTION

*Leo M. Drozdoff, P.E., Administrator*

at a location to be determined by the Administrator. The Administrator may extend the period for public comment as necessary.

Within 30 days after the end of the public review period, the Administrator will either issue or deny a permit to operate the disposal site, or may modify, or place conditions on, the permit issued.

Additional information may be obtained by contacting Jon Taylor, Nevada Division of Environmental Protection, Solid Waste & Recycling Branch (see NDEP contact information above).

###