



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

*Jim Gibbons, Governor*

*Allen Biaggi, Director*

*Leo M. Drozdoff, P.E., Administrator*

## NOTICE OF PROPOSED ACTION

Web posting 3/24/10

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and the Federal Clean Water Act. The Administrator has received a complete application for a new National Pollutant Discharge Elimination System (NPDES) Permit, #NV0023868, from the following applicant:

**El Camino Construction Co., Inc.  
5576 S. Fort Apache Dr., Ste. 100  
Las Vegas, Nevada 89148**

El Camino Construction is proposing to replace sewer system facilities located in Pittman Wash (Wash), from Valle Verde east to the existing railroad tracks at the Sandwedge Channel in Henderson, Nevada, located wholly in Clark County. The existing sewer main to be removed is adjacent to the Wash main flow channel on the north and just below the Wash banks. One sewer main lateral crosses the Wash. The 24" sewer will upgrade the exiting facility and provide additional stormwater protection through the construction of a concrete reinforced trail above the new sewer. The project consists of approximately 2,200 linear feet of 24" sewer line and the appropriate manhole structures. The permit is for groundwater management that will be needed while replacing the sewer main (sewage is strictly prohibited from being discharged). Wash-induced shallow groundwater will be diverted and/or pumped to sediment settling tanks prior to discharge to the Wash. The maximum flow permitted will be 350 gallons per minute. The pumped groundwater will be managed to not appreciably increase perchlorate concentrations in Pittman Wash, the Las Vegas Wash, Lake Mead and the Lower Colorado River system. The proposed NPDES permit is for a period of five years (typical permit timeframe) although the sewer replacement and discharge activities are expected to be completed in approximately 7 months.

Based on a review of the NPDES permit application, the Division has made the tentative determination to issue the NPDES permit, subject to specific effluent limitations and conditions.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control should submit their comments or request, in writing or by Fax, within thirty (30) days of the date of newspaper publication, by **5:00 P.M. on April 27, 2010**, either in person or by mail to:

**Nevada Division of Environmental Protection  
Bureau of Water Pollution Control  
901 S. Stewart St., Ste. 4001  
Carson City, NV 89701**

Comments and/or hearing requests received via facsimile or e-mail before **5:00 P.M. April 27, 2010** will also be accepted. All requests for hearings must indicate the interest of the person filing the request and the

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reason(s) why a hearing is warranted. All comments or objections received within the thirty (30) day comment period will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. The public notice of such hearings will be issued not less than thirty (30) days prior to the public hearing date.

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ECC –Pittman Wash Sewer Replacement Dewatering NPDES Permit

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The application, proposed permit, comments received, and other information are on file and may be copied, or copies may be obtained by writing to the above address or by contacting Jeryl Gardner of the Bureau of Water Pollution Control at (775) 687-9423, or at [jgardner@ndep.nv.gov](mailto:jgardner@ndep.nv.gov), or FAX (775) 687-4684. Copies of the Fact Sheet and Public Notice may be viewed or printed from the NDEP website at <http://ndep.nv.gov/admin/public.htm>.

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.

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