



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Leo M. Drozdoff, P.E., Acting Director

Colleen Cripps, Ph.D., Acting Administrator

## NOTICE OF PROPOSED ACTION

Web posting 07/22/10

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and the Clean Water Act. The Administrator has received an application for renewal of National Pollutant Discharge Elimination System (NPDES) Permit #NV0023311 from the following applicant:

7-Eleven, Inc.  
P.O. Box 711  
Dallas, TX 75221

The applicant operates 7-Eleven Store No. 25586, which is a convenience store and self-service gasoline station located at 1705 South Las Vegas Boulevard, Las Vegas, Clark County, Nevada. A prior leakage of fuel (gasoline) has contaminated the shallow, non-potable groundwater with petroleum hydrocarbon contaminants. The facility's remediation system pumps groundwater to an air stripper tower and filters to remove the petroleum contaminants. The treated groundwater is conveyed to the Las Vegas Wash via discharge to a storm drain inlet. The treatment system will be limited to a maximum discharge flow rate of 10 gallons per minute.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue a renewal permit, NV0023311, to discharge, subject to certain effluent limitations. The proposed permit (renewal) will tentatively be issued for a five (5) year period.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication notice. However, the Administrator can, by this notice or with discretion, extend the comment period. All materials being submitted must be hand-delivered, e-mailed, faxed or postmarked no later than 5:00 P.M. PST, or PDT if in effect, on Friday August 27, 2010, the close of noticed comment period, to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 S. Stewart St, Suite 4001  
Carson City, Nevada 89701-5249  
ATTN: Permit # NV0023311

The request must be filed within the comment period as noticed and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received by 5:00 PM of the comment period date, as noticed herein or as extended by the Administrator, will be considered in the formulation of final determination regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time. The application, proposed permit, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by calling Sam Stegeman, P.E., Bureau of Water Pollution Control at (775) 687-9538, or via e-mail at: [sstegema@ndep.nv.gov](mailto:sstegema@ndep.nv.gov). The Water Pollution Control office fax number is (775) 687-4684. The fact sheet for this permit can be viewed at the following website: <http://ndep.nv.gov/admin/public.htm>

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.