



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

PUBLIC NOTICE OF PROPOSED ACTION

Web posting 2/18/10

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes. The Administrator has received an application for renewal of groundwater discharge permit # NEV95019 from the following applicant:

Mike's Gas-A-Mart
217 Kingsbury Grade
Stateline, NV 89449 (Douglas County)

Beginning in 1996, the Permittee has operated a groundwater remediation system to address a previous release of petroleum hydrocarbon (gasoline) from a retail fuel dispensing station. Remediation includes groundwater extraction, air stripping and carbon adsorption. Treated groundwater is then discharged into the Douglas County Sewer and Improvement District #1 (DCSID #1) collection system for further treatment at a municipal wastewater treatment facility located in Zephyr Cove, NV. Under discharge permit # NEV80033, DCSID #1 is authorized to export its treated effluent to multiple reuse sites located in the Carson Valley. Mike's Gas-A-Mart is permitted to treat up to 30,000 gallons per day (GPD) of groundwater and averaged 11,000 GPD under the present site operator. The Division has made the tentative determination to issue the proposed discharge permit for a period of five (5) years.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand-delivered, e-mailed, faxed or postmarked no later than 5:00 P.M. PST on Friday, March 26, 2010, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 S. Stewart St, Suite 4001
Carson City, Nevada 89701-5249
(Re: Permit Application # NEV95019)

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

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If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time. The application, proposed permit, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by calling Mark A. Kaminski, P.E., Bureau of Water Pollution Control at (775) 687-9424, or via e-mail at: mkaminsk@ndep.nv.gov. The office fax number is (775) 687-4684. The fact sheet for this permit can be viewed at the following website: <http://ndep.nv.gov/admin/public.htm>

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