



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

PUBLIC NOTICE OF PROPOSED ACTION

Web posting 03/08/10

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes. The Administrator has received an application for renewal of groundwater discharge permit # NEV94006 from the following applicant:

United States Air Force
4349 Duffer Dr., Ste. 1601
Nellis Air Force Base, NV 89191-7007

Since August 1994, the above applicant has been permitted to discharge effluent from the Site #27 groundwater treatment facility located at 4743 Range Road, Nellis Air Force Base (AFB) in Clark County, NV. The groundwater treatment facility, incorporating an oil/water separator, air stripper and activated carbon canisters, is designed to process up to 200 gallons per minute (GPM) of a hydrocarbon plume (JP-8 jet fuel) with an average discharge rate currently of 4 GPM (6,000 gallons daily). Discharge of the effluent is made to the Sunrise Vista Golf Club (also located on Nellis AFB) and used to irrigate the course around Hole #3 on the Falcon Golf Course. Monthly monitoring is being required in this permit to determine the level of State and Federal treatment standards achieved, and to ensure that the groundwater quality is not degraded with turf and landscape irrigation with the treated effluent. The Division has made the tentative determination to issue (renew) the proposed discharge permit for a period of five (5) years.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand-delivered, e-mailed, faxed or postmarked no later than 5:00 P.M. PST on Monday, April 12, 2010, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 S. Stewart St, Suite 4001
Carson City, Nevada 89701-5249

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

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If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time. The application, proposed permit, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by calling Mark A. Kaminski, P.E., Bureau of Water Pollution Control at (775) 687-9424, or via e-mail at: mkaminsk@ndep.nv.gov. The office fax number is (775) 687-4684. The fact sheet for this permit can be viewed at the following website: <http://ndep.nv.gov/admin/public.htm>

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