



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

Public Notice

CATEGORICAL EXCLUSION DRINKING WATER STATE REVOLVING FUND LOAN

The Nevada Administrative Code (NAC), Sections NAC 445A.6758 to 445A.67612, inclusive, outlines the environmental review procedures followed by the Division of Environmental Protection (NDEP) to meet the requirements of the National Environmental Protection Act. In 2008, NDEP entered into a loan contract with Douglas County to fund a variety of improvements to the Cave Rock/Skyland water system located at Lake Tahoe. Prior to entering into the loan contract, NDEP determined that the project was eligible for Categorical Exclusion and exempted it from further substantive environmental review requirements.

The Cave Rock/Skyland water system serves primarily residential lots and is located at Lake Tahoe near the Cave Rock boat ramp, 10 miles from Stateline Nevada. Douglas County has proposed a change of scope to the 2008 project to include the following elements.

- Install new water lines and fire hydrants in Lower Lakeridge on Tamarack Drive and Pine Point Drive
- Install water services, water pits and water meters in Lower Lakeridge.

This change of scope is eligible for a categorical exclusion because it entails the rehabilitation of existing facilities within roadways or other areas that have been previously disturbed or developed and is unlikely to have a negative effect on the quality of the environment. Mitigation of the short term impacts of construction should be addressed by the permits obtained from the Tahoe Regional Planning Agency. Consultation with the State Historic Preservation Office has been initiated. Compliance with section 106 of the National Historic Preservation Act will occur before construction begins.

Documentation to support these conclusions is available for public examination at the office of the Division of Environmental Protection, 901 S. Stewart St., Suite 4001, Carson City, Nevada.

Comments for consideration on this proposed decision must be submitted by July 10, 2010 to:

Adele Basham
Drinking Water State Revolving Fund Program
901 S. Stewart St., Suite 4001
Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-9510 or by e-mail to abasham@ndep.nv.gov. Questions regarding this notice may be directed to Adele Basham at (775) 687-9488.