



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

NOTICE OF PROPOSED ACTION

Web posting 9/14/09

PUBLIC NOTICE

The Administrator, Division of Environmental Protection, Department of Conservation and Natural Resources, Carson City, Nevada is issuing the following notices of proposed action under the authority of the Nevada Revised Statutes and the Safe Drinking Water Act.

The Administrator has received an application to renew Underground Injection Control (UIC) permit No. UNEV2002202 from the following applicant:

John Ascuaga's Nugget
1100 Nugget Avenue,
Sparks, Nevada 89431

The applicant operates a basement dewatering system to protect Tower #2 at John Ascuaga's Nugget Hotel/Casino at 1100 Nugget Avenue in Sparks. Groundwater is collected via an under slab system to a basement sump, then treated by activated carbon and discharged through an subsurface infiltration field to groundwaters of the State of Nevada. The infiltration field is located in the Nugget parking lot west of 14th Street, approximately 580 feet west of Tower #2. The proposed permit is for a period of five (5) years.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes and the Safe Drinking Water Act, and implementing regulations, the Administrator proposes to re-issue permit UNEV2002202 as stated above.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance or to request a hearing pursuant to Nevada Administrative Code, Water Pollution Control, should submit their comments or request in writing by **5:00 P.M on October 20, 2009** either in person or by mail to:

Attn: Russ Land
Division of Environmental Protection
Bureau of Water Pollution Control
901 S. Stewart Street, Suite 4001
Carson City, NV 89701

All comments or objections received by the above date and time will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty days prior to the hearing date.

The application, draft permit, comments received, and other information are on file and may be copied at the office of the Division of Environmental Protection, or copies may be obtained by writing to the above address or by contacting Russ Land of the Bureau of Water Pollution Control by phone: (775) 687-9428, or email: rland@ndep.nv.gov.

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.

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