



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

April 30, 2009

Dear Utility Owner/Operator:

We now have locations for the seminars to be presented by Michael Janiga and Bill Dayton, from the Office of Inspector General, United States Environmental Protection Agency.

Although useful to anyone who administers projects/contracts funded by State Revolving Fund loans, again, please note attendance at one of these seminars is mandatory for recipients of stimulus funding pursuant to the American Recovery and Reinvestment Act of 2009 (ARRA). If you are on an SRF Priority List and expect to receive ARRA funding for a project please plan to send a representative to one of the seminars.

The schedule and locations of seminars is as follows:

Las Vegas: (choose one session)

Clark County Water Reclamation District
5857 E. Flamingo Rd. (Approx ½ mi E of Boulder Hwy)
Meeting Room LVVA
Tuesday, May 26: 2:00 p.m. – 5:00 p.m.
Wednesday, May 27: 9:00 a.m. – 12:00 p.m.

Elko: Elko County Library

7th and Court Streets
Bruce Memorial Meeting Room
Tuesday, June 9: 9:00a.m. – 12:00 p.m.

Tonopah:

Tonopah Convention Center
301 West Brougner Avenue – Big Room
1 Block West of Main Street in Tonopah
(Brougner Ave is approx 2 blocks south of the Mizpah Hotel)
Wednesday, June 10: 9:00 a.m. – 12:00 p.m.

Carson City (choose one session)

Thursday, June 11: 9:00 a.m. – 12:00 p.m.
Carson City Library and Archives Bldg. – Room A
100 N. Stewart St. – Carson City
Thursday, June 11: 2:00 p.m. – 5:00 p.m.
Bryan Bldg., 901 South Stewart Street
2nd Floor – Tahoe Room – Carson City

If you have any questions, please contact either Daralyn Dobson at 775-687-9489, DDobson@ndep.nv.gov or Vivian Austin at 775-687-9531, VAustin@ndep.nv.gov.

Sincerely,

Daralyn Dobson
Administrative Services Officer III