



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

*Jim Gibbons, Governor*

*Allen Biaggi, Director*

*Leo M. Drozdoff, P.E., Administrator*

## **NOTICE OF PROPOSED ACTION**

Web Posting Date: 01/05/09

The Nevada Division of Environmental Protection is issuing this Notice of Proposed Action under the Nevada Revised Statutes. The Division has received a complete application to renew Water Pollution Control Discharge Permit NEV50028 from:

Canyon GID  
400 Canyon Way  
Sparks NV 89434

This permit is for the municipal wastewater treatment plant serving the Rainbow Bend Mobile Home Park. The plant is now operating at capacity and the GID has prepared plans for a 140,000 gpd replacement that will provide increased nitrate removal capabilities and allow an expansion of the service area to include the adjacent Lockwood Mobile Home Park, thereby consolidating and improving sewage service in the area. The existing disposal fields will be replaced by four rapid infiltration basins that will be used one at a time on a one week rotational basis. The Division has made the tentative determination to renew the permit for a five year term. Comments, objections, or public hearing requests on this matter must be submitted in writing to:

Bureau of Water Pollution Control  
Nevada Division of Environmental Protection  
901 S Stewart St Ste 4001  
Carson City, Nevada 89701-5249

by 5:00 pm Monday February 9, 2009. Mail postmarked on that date will also be accepted. Hearing requests must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing would be preceded by a thirty day public notice period. If no hearing is held, and substantial changes are proposed in response to the comments received, a new public notice period would be conducted for the revised permit.

Copies of the application, proposed permit, and other information on file may be obtained by contacting Robert J Saunders at the address above or at (775)687-9437 or [rsaunder@ndep.nv.gov](mailto:rsaunder@ndep.nv.gov). In addition, the fact sheet and this notice are posted at <http://ndep.nv.gov/admin/public.htm>. The office fax number is (775)687-4684.

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