



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

Public Notice

Categorical Exclusion DRINKING WATER STATE REVOLVING FUND LOAN

The Nevada Administrative Code (NAC) in Sections NAC 445A.6758 to 445A.67612, inclusive, outlines the environmental review procedures to be followed by the Division of Environmental Protection (NDEP) to meet the requirements of the National Environmental Policy Act (NEPA). In accordance with these procedures, NDEP has determined that the project described below is eligible for Categorical Exclusion and may be exempted from further substantive environmental review requirements. The project will utilize funds from the American Recovery and Reinvestment Act (ARRA).

Project Name: Arsenic Mitigation

Project No.: No. 17 ARRA Funds Year 2009 Priority List

Applicant: Carvers Smokey Valley RV

Estimated Drinking Water State Revolving Fund Assistance: \$65,000

Carvers Mobile Home Park is located in the Big Smokey Valley on Highway 376, just north of Round Mountain Mine which is north of Tonopah. The drinking water at Carvers exceeds the arsenic standard. The proposed project is to install arsenic removal treatment.

The project is eligible for a Categorical Exclusion because it is unlikely to have a negative effect on the quality of the environment. The arsenic treatment unit will be installed within the already existing laundry building. The project will have a beneficial effect by ensuring the customers receive water that is safe to drink.

Documentation to support these conclusions is available for public examination at the office of the Division of Environmental Protection, 901 S. Stewart St., Suite 4001, Carson City, Nevada.

Comments for consideration on this proposed decision must be submitted by December 10, 2009 to:

Adele Basham
Drinking Water State Revolving Fund Program
901 S. Stewart St., Suite 4001
Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-9510 or by e-mail to abasham@ndep.nv.gov. Questions regarding this notice may be directed to Adele Basham at (775) 687-9488.