

NDEP GUIDANCE – FOR COMPLETING A §401 WATER QUALITY CERTIFICATION APPLICATION

- 1. NAME AND SCOPE OF PROJECT** – A narrative description or a mini work plan providing the nature and scope of the project to include:
 - a. The purpose of the project and what it involves
 - b. The timeframe of the project
 - c. A description of the site and its physical location (stream, wetland, lake, wash, stream, steep drainage, mainstem river, tributary, etc.)
 - d. A description of the work to be performed – where and how – for each stream reach or individual site or area
 - e. **Photographs** of the project site. Major linear utility projects may provide representative photos of only the most sensitive sites (e.g. a wetland or stream crossing)

- 2. PROJECT LOCATION**
 - a. Indicate location of project using Latitude and Longitude with UTM coordinates (preferred) or Decimal Degrees
 - b. If Latitude and Longitude is not available use Township, Range, Section and ¼ Section.
 - c. Include a USGS 7.5 min Topographic Map (or equivalent) showing the general area of the project site and where the actual work in the waterbody(s) will be conducted

- 3. SITE PLAN** – of the proposed area showing the site specific location and details of specific work elements planned for the project

- 4. BEST MANAGEMENT PRACTICES (BMPs)**
 - a. A detailed description of BMPs to be implemented during the disturbance and/or work activities proposed in and along the stated waterbody for:
 - i. Water quality protection
 - ii. Erosion control
 - iii. Sediment control
 - iv. Riparian stream zone protection and restoration
 - v. Stream bank stabilization/protection/rehabilitation
 - vi. Water pollution control/prevention
 - vii. Dewatering controls, etc.

 - b. **Photographs of installed BMPs must be submitted to this office within two (2) weeks of their installation**

5. OTHER PERMITS, APPROVALS WHICH MAY BE REQUIRED (not inclusive)

a. U.S. Army Corps of Engineers - Sacramento District

- i. Reno, NV office
Senior Program Manager (775) 784-5307
- ii. St. George, Utah Office
Chief (435) 986-3979 (for Clark & Lincoln Counties)

b. Nevada Division of Environmental Protection

- i. Temporary Working in Waterways/Dewatering Permits
Jeryl Gardner (775) 687-9423
- ii. Stormwater Permits
Cliff Lawson (775) 687-9435

c. Nevada Division of State Lands – (775) 684-2720

d. Nevada Department of Wildlife – (775) 688-1500

e. U.S. Fish and Wildlife Service – (775) 861-6300

f. County or City Permits

g. Irrigation Districts or Conservation Districts

6. FEES – NONE

7. SEND APPLICATION FORM TO:

Nevada Division of Environmental Protection
901 South Stewart Street, Suite 4001
Carson City, NV 89701-5249
ATTN: Jean Stone, Bureau of Water Quality Planning
(775) 687-9456
jstone@ndep.nv.gov

- 8. CERTIFICATION** – All applications must be signed by the responsible party, either as the Permittee, or as an Agent for the Permittee. This person, company or corporation will be the responsible party named to ensure the terms and conditions of the certification are satisfied; and is responsible for certification violations noted by the Division.