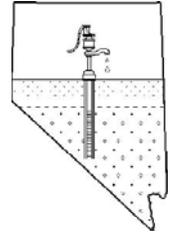




# Ground Water Protection Public Education Materials



The ground water protection related public education materials listed below are mostly targeted toward the general public. Also, some materials are directed toward school children or local decision-makers. The materials are listed according to the source from which the materials may be obtained. Phone numbers are listed for each source.

## **Southern Nevada Health District**

Environmental Health Division  
(702) 759-0588

### Pamphlets

Nevada Division of Water Resources, 1995, *WELLS — General Guidelines on Domestic and Quasi-Municipal (Community) Wells with the Las Vegas Valley*  
Clark County Health District, *Care and Feeding of Individual Disposal Systems*

### Booklets

Nevada Division of Health, 1989, *WATER — Our Most Valuable Resource*  
Clark County Conservation District, 1995, *Preserving Our Water Resources — A Guide for Southern Nevada Residents*

## **Nevada Department of Agriculture, Reno**

(775) 688-1180

### Booklets

U.S. EPA, 1995, *Citizen's Guide to Pest Control and Pesticide Safety*. Prevention, Pesticides, and Toxic Substances, EPA 730-K-95-001.  
U.S. EPA, 1991, *Protecting the Nation's Ground Water: EPA's Strategy for the 1990's*. Office of the Administrator, EPA 21-Z-1020, 84 p. (Limited number of copies)  
U.S. EPA, 1990, *Citizen's Guide To Ground-Water Protection*: Office of Water, EPA 440/6-90-004, 33 p. (Limited number of copies) Also available in Spanish from the National Center for Environmental Publications at 800-490-9198.

### Pamphlets

Nevada Dept. of Business & Industry, Division of Agriculture, *Pesticide Disposal Program*. (Limited number of copies)

### Fact Sheets

USGS, 2001, *Monitoring for Pesticides in Ground Water in Nevada*, USGS Fact Sheet FS-094-01.

## **Nevada Division of Environmental Protection, Bureau of Water Pollution Control**

(775) 687-9422

**Booklets** -- From 1 to 20 copies of each may be requested.

*Is someone contaminating your drinking water? An Overview of Potentially Harmful Shallow Injection Wells*. U.S. EPA and UIPC, 10 p.

NDEP, 1997, *Protecting Nevada's Ground Water: Information, Ideas and Resources for your Community*. Bureau of

Water Pollution Control, 26 p.

U.S. EPA, 1992, *25 Ways to Educate or Involve the Public in Wellhead Protection Programs*: Region IX, 8 p.

### Fact Sheets -- From 1 to 20 copies of each may be requested.

NDEP, 2003, *Nevada Wellhead Protection Program Fact Sheet*: Bureau of Water Pollution Control.

NDEP, 2007, *Nevada Wellhead Protection and Nevada Regulations for Protection of Groundwater Fact Sheet*. Bureau of Water Pollution Control.

NDEP, 2007, *Abandoning Unused Water Wells Fact Sheet*: Bureau of Water Pollution Control.

NDEP, 1995, *Class V Underground Injection Wells Fact Sheet*: Bureau of Water Pollution Control.

NDEP, 2003, *Domestic Septic Systems Fact Sheet*: Bureau of Water Pollution Control.

NDEP, 2007, *Home Heating Oil Tanks Fact Sheet*: Bureau of Water Pollution Control.

RSVP, *Safer Alternatives to Hazardous Household Products*. Nevada Rural Counties Retired Senior Volunteer Program, Inc.

### Videos -- May be borrowed. Materials associated with videos are also listed here.

Louisiana Department of Environmental Quality, Drinking Water Protection Team, 2005, *Drinking Water and You*,

U.S. EPA, *The Problem with Shallow Disposal Systems*, 15:30 min

Bureau of Reclamation & Water Education Foundation, 2004, *The Nevada Water Story*,

Anaheim Public Utilities Department, 1993, *The Surfer, the Garbageman and the Lady in the Sky*, 15:02 min.

Fernley Town Utilities, 1992, *Fernley Wellhead Protection Project*, 11 min.

Texas Water Commission, 1992, *Protecting Texas Ground Water: The RSVP Volunteer Approach*, 15:52 min.

Massachusetts Audubon Society, 1990, *The Power to Protect: Three Stories About Groundwater*, 32:00 min.

CU.S. EPA, 1991, *Power to Protect: Workbook to Accompany the Video*, 38 p.

PBS, 1997, *Tools for Drinking Water Protection*. Nationally broadcast videoconference, March 19, 1997, 1 hour 30 min.

<League of Women Voters Education Fund, 1997, *Tools for Drinking Water Protection: Leader's Guide*.

U.S. EPA, 1997, *National Satellite Videoconference on Source Protection of Drinking Water Supplies*, May 14, 1997.

CU.S. EPA, 1997, *National Satellite Videoconference on Source Protection of Drinking Water Supplies: Presentation Materials*, May 14, 1997, EPA/625/K-97/001a.

Washoe County Utility Services, 1997, *Wellhead Protection*, 6 min.

## **Nevada Division of Environmental Protection, Solid Waste Branch**

(702) 687-9499

### Pamphlets

*Starting at Home: Recycling to Protect Our Environment*

*Moving Out?* A Guide to handling hazardous household wastes when moving. Also available in Spanish.

*If you think these belong in the trash....* A Guide to hazardous household waste. Also available in Spanish.

### Posters

U.S. EPA, 1994, *Welcome to Recycle City*, EPA909-H-93-001.

*Take Pride in America — The Future of America is in Your Hands*

Topics include:

Aluminum	Recycling (general)	Paper	Steel/Tin	Waste
Composting	Oil	Plastic	Tires	Childrens Interest

**Videos** -- May be borrowed. Call the above phone number for more information.

**Nevada Small Business Development Center ([www.nsbdc.org](http://www.nsbdc.org))**

(775) 784-1717

(800) 240-7094

**Pamphlet**NSBDC, *Business Environmental Program* (available online at [www.nsbdc.org/toolbox/tools](http://www.nsbdc.org/toolbox/tools))**Rural Community Assistance Corporation ([www.rcac.org](http://www.rcac.org))**

(916) 447-2854

**Booklet**Community Resource Group, Inc./Southern RCAP, *The Local Decision-Makers' Guide to Groundwater and Wellhead Protection: Rural Community Assistance Program, Inc.*, 16 p. (There is a charge for 5 or more copies).**University of Nevada Cooperative Extension, Washoe County**

(775) 784-4848

**Booklets**Univ. of Nevada Coop. Extension, 1993, *Protecting Our Water Resources: A Guide for Washoe County Residents*, SP-93-05, 62 p. (Limited number of copies)Univ. of Nevada Coop. Extension, 2004, *Water Conservation*, SP 04-10. 6 p. (Available at <http://www.unce.unr.edu/publications/>)**Fact Sheets (available at <http://www.unce.unr.edu/publications/>)**Univ. of Nevada Coop. Extension, 1999, *Drinking Water Testing for Private Well Owners*, Fact Sheet 99-24Univ. of Nevada Coop. Extension, 2000, *Water Testing for Private Well Owners*, Fact Sheet 00-20Univ. of Nevada Coop. Extension, 1999, *Protect Your Wellwater*, Fact Sheet 99-25Univ. of Nevada Coop. Extension, 1992, *Understanding Your Septic System*, Fact Sheet 92-27Univ. of Nevada Coop. Extension, 2004, *Water Quality Challenges Facing Our Communities*, Fact Sheet 01-44Univ. of Nevada Coop. Extension, 2000, *Drinking Water Quality in Nevada: Common Problems for the Well Owner*, Fact Sheet 00-46)Univ. of Nevada Coop. Extension, 1999, *How to Test Your Well and Understand the Results*, Fact Sheet 99-23.Univ. of Nevada Coop. Extension, 2006, *What to do about Household Chemicals*, Fact Sheet 06-45**U.S. EPA --Office of Ground Water and Drinking Water at <http://www.epa.gov/OGWDW>;  
Safe Drinking Water Act Hotline (800) 426-4791 between 9:00 am and 5:30 pm Eastern  
time, Mon. - Fri., except Federal Holidays****Booklets**U.S. EPA, 1990, *Citizen's Guide To Ground-Water Protection: Office of Water*, EPA 440/6-90-004, 33 p. (Limited number of copies) Also available in Spanish from the National Center for Environmental Publications at 800-490-9198.U.S. EPA, 1995, *Why Do Wellhead Protection? Issues and Answers in Protecting Public Drinking Water Supply Systems*. Office of Water, EPA 813-K-95-001.**Pamphlets**U.S. EPA, 1994, *Class I Injection Wells and Your Drinking Water*. Office of Water, EPA 813-F-94-002.U.S. EPA, 1994, *Class II Injection Wells and Your Drinking Water*. Office of Water, EPA 813-F-94-003.U.S. EPA, 1994, *Class III Injection Wells and Your Drinking Water*. Office of Water, EPA 813-F-94-004.U.S. EPA, 1994, *Class V Injection Wells and Your Drinking Water*. Office of Water, EPA 813-F-94-005.U.S. EPA, 1999, *Protect Drinking Water Sources*, Office of Water, EPA 810-F-99-015.U.S. EPA, 2002, *Protect Your Drinking Water*, Office of Water, EPA 816-F-02-012.

**Fact Sheets**

U. S. EPA, 1992, *Ground Water Protection: A Citizen's Action Checklist*. EPA 810-F-92-002.

U.S. EPA, 1995, *Is Your Community's Drinking Water At Risk? Misused Septic Systems Can Cost Millions*. Office of Ground Water and Drinking Water, EPA 813-F-95-004.

U.S. EPA, 1995, *Protecting our Ground Water*. EPA 813-F-95-002.

**Posters --**

U.S. EPA, 2003, *Protecting our Ground Water—Guarding Our Future—Underground Injection Control Program*, EPA 816-H-03-003

**U.S. Geological Survey**

(800)435-7627 (Distribution Center) or <http://water.usgs.gov/public/wid>

(775)887-7649 (Carson City) or (702)897-4043 (Las Vegas)

**Booklets**

USGS, 1999, *Ground Water*, 18 p.

Waller, Roger M., 1993, *Ground Water and the Rural Homeowner*. USGS, 37 p.

**Fact Sheets**

USGS, 1994, *Are Farmers Contaminating the Shallow Ground Water?*, excerpt from Water Resources Investigation Report 94-4183.

USGS, 1995, *Ground Water*, USGS Fact Sheet FS-058-95.

USGS, 1995, *Occurrence of the Gasoline Additive MTBE in Shallow Ground Water in Urban and Agricultural Areas*, USGS Fact Sheet FS-114-95.

USGS, 1999, *United States Geological Survey: Programs in Nevada*, USGS Fact Sheet FS-029-99.

USGS, 1996, *Nitrate in the Ground Waters of the United States — Assessing the Risk*, USGS Fact Sheet FS-092-96.

USGS, 1996, *Pesticides in Ground Water: Current Understanding of Distribution and Major Influences*, USGS Fact Sheet FS-244-95.

USGS, 1997, *Modeling Ground-Water Flow with MODFLOW and Related Programs*, USGS Fact Sheet FS-121-97.

USGS, 2001, *Monitoring for Pesticides in Ground Water in Nevada*, USGS Fact Sheet FS-094-01.

USGS, 1997, *Stream and Ground-Water Monitoring Program, Lake Tahoe Basin, Nevada and California*, USGS Fact Sheet FS-100-97.

*Ground Water*

*Water Use* (also available in Spanish)

*Wastewater Treatment*

*Hazardous Waste*

*Water Quality*

*Wetlands*

**Posters** -- Each of the following color posters is available in grade school and middle school editions.

**Washoe County District Health Department**

Division of Environmental Health Services

(775) 328-2434

**Booklets**

*Every Day Guide Using Hazardous Household Products*

*Citizen's Guide to Pest Control & Pesticide Safety*

*If You Think These Belong in the Trash... What You Can Do - Household Chemicals*

