

# SOLID WASTE DISPOSAL REPORT

MAIL TO: Nevada Division of Environmental Protection  
 Solid Waste Branch  
 901 S. Stewart St, Suite 4001  
 Carson City, NV 89701-5249

## CLASS I Sites

Due: April 30, July 30, Oct. 30,  
 and Jan. 30, 200

A. SITE IDENTIFICATION:	B. REPORTING PERIOD:
Facility Name _____ Address _____ County/State/Zip _____	___Jan – March ___April - June ___July - Sept ___Oct - Dec <div style="text-align: right; font-weight: bold; font-size: 1.2em;">200</div>

C. RESIDENTIAL AND COMMERCIAL WASTE:			
*Circle whether quantity in Cu. Yds or Tons	Commercial Vehicles		Private Vehicles
County and State of Origin	Compacted Quantity	Uncompacted Quantity	Uncompacted Quantity
	Yd T	Yd T	Yd T
	Yd T	Yd T	Yd T
	Yd T	Yd T	Yd T
	Yd T	Yd T	Yd T
Origin Undetermined	Yd T	Yd T	Yd T
Convert cubic yards to tons	Yds X 0.35 = Tons	Yds X 0.15 = Tons	Yds X 0.15 = Tons
Total Residential- Commercial Waste	T	T	T

D. INDUSTRIAL AND SPECIAL WASTE:		
Industrial Waste (Report density separately and convert to tons)	T	T
Asbestos cubic yards X 0.25 = Tons	T	T
Construction and Demolition Waste cubic yards X 0.55 = Tons	T	T

E. TOTAL WASTE DISPOSED:			
Add Total from Sections C and D	T	T	T

F. SIGNATURE:		
_____ Name (Print)	_____ Signature	_____ Date
_____ Telephone	_____ Title	