

**NEVADA DIVISION OF ENVIRONMENTAL PROTECTION**

**APPLICATION FORM FOR STATE REVOLVING FUND LOAN PROGRAM**

Application Number: \_\_\_\_\_  
(LEAVE BLANK-FOR STATE USE ONLY)

Preapplication Meeting Date: \_\_\_\_\_

**PROJECT IDENTIFICATION AND DESCRIPTION**

1. APPLICANT: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Tax I.D.#: \_\_\_\_\_ Bond Rating: \_\_\_\_\_

DUNS #: (Data Universal Numbering System) \_\_\_\_\_

2. AUTHORIZED REPRESENTATIVE \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

3. CONTACT PERSON: \_\_\_\_\_

(Name & Title)

Address: \_\_\_\_\_

Phone: \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

4. CONSULTING ENGINEER: \_\_\_\_\_

(Name, Title and Registration Number)

Name of Firm: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

For the following questions please attach explanations on a separate sheet if adequate space is not provided on this form.

5. FINANCIAL ADVISOR: \_\_\_\_\_  
(Name and Title)

Name of Firm: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

6. GENERAL PROJECT OVERVIEW

A. Description of project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(1) Year construction will be initiated: \_\_\_\_\_

(2) Year of completion: \_\_\_\_\_

(3) Total project cost: \$ \_\_\_\_\_

B. Position of the Nevada Priority List # \_\_\_\_\_ List Date: \_\_\_\_\_

C. Explain why the project is needed: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FINANCIAL ASSESSMENT

1. ESTIMATED ANNUAL COSTS OF SEWER SERVICES

A. Construction cost estimate: (Use current dollars)

(1) Wastewater treatment plant	\$ _____
(2) Pump stations	\$ _____
(3) Interceptor sewers (from collections systems to treatment facility)	\$ _____
(4) Collection sewers	\$ _____
(5) Small systems (neighborhood or community septic tanks)	\$ _____
(6) Land acquisition	\$ _____
(7) Other (specify)	\$ _____
(8) Total construction costs	\$ _____

B. Estimate annual operation, maintenance and replacement costs of the proposed facilities:

(1) Labor	\$ _____ per year
(2) Utilities	\$ _____ per year
(3) Materials	\$ _____ per year
(4) Contracted services (i.e. laboratory)	\$ _____ per year
(5) Miscellaneous expense	\$ _____ per year
(6) Equipment replacement	\$ _____ per year
(7) Total Operation, Maintenance and Replacement costs	\$ _____ per year

C. Estimated User Charge Revenues \$ \_\_\_\_\_ per year

D. Annual operation maintenance and replacement costs of current facility  
\$ \_\_\_\_\_ per year

E. Debt service (for sewer services only, attach a copy of debt amortization schedules).

(1) Pre-Project	\$ _____ per year
(2) Post-Project	\$ _____ per year

F. Current User Charge Revenues \$ \_\_\_\_\_ per year

2. FINANCING THE NEW FACILITIES

- A. Total construction cost \$ \_\_\_\_\_
- B. Construction related costs: \$ \_\_\_\_\_
  - (1) Engineering \_\_\_\_\_
  - (2) Legal, Administrative \$ \_\_\_\_\_
- C. Funds already available for the project (Reserve accounts, contingency, etc.) \$ \_\_\_\_\_
- D. Grants (specify agencies and status of funds):  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_
- E. Other sources of funding (specify):  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_
- F. Amount to be financed \$ \_\_\_\_\_
- G. Explain how loan will be repaid: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. DEBT STRUCTURE OF YOUR COMMUNITY

- A. Constitutional or statutory debt limit: \$ \_\_\_\_\_

4. DEMOGRAPHIC OUTLINE

- A. Estimated population currently served
  - (1) Residential: \_\_\_\_\_
  - (2) Commercial: \_\_\_\_\_
  - (3) Industrial: \_\_\_\_\_
  - (4) Other: \_\_\_\_\_
  - (5) Source of Estimates: \_\_\_\_\_

Future population to be served by the wastewater project for the useful life of the project

- B. Current number of connections
  - (1) Residential: \_\_\_\_\_
  - (2) Industrial and Commercial: \_\_\_\_\_

C. Please list additional capital intensive projects which your community is planning or will require in the near future? (Please include such needs as schools, roads, water systems, parks, municipal buildings, etc.)

<u>Project Description</u>	<u>Projected Construction Date</u>	<u>Estimated Costs</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

D. Assessed Valuation

(1) Residential: \_\_\_\_\_  
(2) Industrial and Commercial: \_\_\_\_\_

E. Please provide a copy of your current sewer rate ordinance and user charge system.

F. Is a property tax levied to fund sewer operation and maintenance and/or to retire sewer debt service? \_\_\_\_\_

If yes, please complete the following:

Tax Rate \_\_\_\_\_ Assessed Valuation \_\_\_\_\_

G. Is sewer service subsidized by any other source of revenues not previously mentioned? \_\_\_\_\_

If so, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional Comments:

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The applicant certifies that to the best of their knowledge and belief, data in this application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with laws and regulations applicable to this program.

\_\_\_\_\_  
Signature of person responsible for completion of this form

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Authorized Representative

Date: \_\_\_\_\_

Return to:

Daralyn Dobson  
SRF Program Manager  
901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701-5249