



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

## NOTICE OF PUBLIC WORKSHOP

NOTICE IS HEREBY GIVEN that the Nevada Division of Environmental Protection will hold a public workshop to provide an opportunity for comment on the amended Draft-Final 2015 Project Priority Lists for the Drinking Water State Revolving Fund (DWSRF) and Clean Water State Revolving Fund (CWSRF). Through low-interest loans for infrastructure improvements, the DWSRF is available to assist water systems and the CWSRF is available to assist wastewater systems. In order to be considered for a SRF loan, a project must first appear on the Priority List. Nevada Administrative Code (NAC) 445A.6757 and 445A.768 require that the Nevada Division of Environmental Protection hold a public participation workshop prior to adoption of the Priority Lists.

Both Project Priority Lists have been amended since the May 21, 2014 public workshop

**A public workshop is scheduled to be held at the following location and time:**

**August 26, 2014 at 10:30 AM  
901 S. Stewart St.  
4th Floor, South Conference Room (Great Basin Conf Rm)  
Carson City, Nevada**

Members of the public may make oral comments at this workshop, if attending in person. Anyone wishing to submit written comments or documents should submit the material by August 25, 2014. Send correspondence to the following address:

Michelle Stamates  
Office of Financial Assistance  
901 S. Stewart St., Suite 4001  
Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-9510. Questions regarding this notice, the workshop, or SRF issues may be directed to Daralyn Dobson at 775-687-9489 ([ddobson@ndep.nv.gov](mailto:ddobson@ndep.nv.gov)) or Michelle Stamates at 775-687-9331 ([mstamate@ndep.nv.gov](mailto:mstamate@ndep.nv.gov)).

Reasonable accommodation will be made for members of the public who are disabled and wish to attend the workshop. If special arrangements are necessary, please notify the Office of Financial Assistance at 775-687-9436, at least 24 hours prior to the date of the workshop.

A copy of this notice and the amended draft 2015 Project Priority Lists are available for review and/or may be copied during normal business hours at the Division of Environmental Protection Offices, 901 S. Stewart St., 4th floor, Carson City, Nevada.

Copies of this notice have also been posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City

State Legislative Building, 401 S. Carson Street, Carson City

Nevada State Library and Archives, 100 N. Stewart Street, Carson City

Division of Water Resources Office, 1250 Lamoille Highway, Suite 1047, Elko

Division of Environmental Protection Las Vegas Office, 2030 E. Flamingo Rd, Ste 230

The notice and the proposed amended 2015 Project Priority Lists may be viewed on the following websites:

Nevada Public Notice Website - <https://notice.nv.gov/>

Legislative Counsel Bureau website - <http://www.leg.state.nv.us/App/Notice/A/>

The Nevada Division of Environmental Protection's public notice website - <http://ndep.nv.gov/admin/public.htm>

DWSRF website at: <http://ndep.nv.gov/bffwp/dwsrf1.htm> and CWSRF website at: <http://ndep.nv.gov/bffwp/srlf01.htm>

Supporting materials can be viewed at:

Department of Conservation and Natural Resources, 901 S. Stewart St., STE 4001, Carson City

Contact: Michelle Stamates – [mstamate@ndep.nv.gov](mailto:mstamate@ndep.nv.gov) or (775) 687-9331