

**NOTICE OF EXTENSION OF COMMENT PERIOD**

by the  
State of Nevada  
Division of Environmental Protection  
Bureau of Air Pollution Control

**PUBLIC NOTICE**

Pursuant to Nevada Revised Statutes (NRS) Chapter 445B, the Nevada Administrative Code (NAC) Chapter 445B, and the Clean Air Act, the Division of Environmental Protection is issuing the following notice.

The Director received a request to extend the public comment period for the draft operating permit to construct for a Class I facility for the following applicant:

Toquop Energy, LLC  
Three Riverway Suite 1100  
Houston, TX 77056

The project is located in southern Nevada, approximately fourteen miles northwest of Mesquite, Nevada in Lincoln County. The Director previously published the tentative determinations regarding the operating permit to construct in this paper, with public comments received until the close of the public hearing on February 7, 2008.

The Director is granting the request for a two week extension of the public comment period. Public comments will be accepted past the public hearing through the close of business February 22, 2008. Public comments will be retained and considered prior to final action on the Class I operating permit to construct.

A copy of the draft operating permit to construct is currently available for public inspection on the NDEP-BAPC website (<http://ndep.nv.gov/bapc/index.htm>) and at the following locations:

LINCOLN COUNTY LIBRARY  
63 MAIN STREET  
PIOCHE, NV 89043  
(775) 962-5244

MESQUITE LIBRARY  
121 WEST FIRST NORTH STREET  
MESQUITE, NV 89027  
(702) 507-4080

Persons wishing to comment upon the proposed determinations by the Director regarding this proposed action should submit their comments or request in writing either in person or by mail to:

Rod A. Moore  
Nevada Division of Environmental Protection  
Bureau of Air Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701-5249  
(775) 687-9338  
(775) 687-6396 FAX

The application, draft permit, any comments received, and other relevant information may be viewed at the above address or copies may be obtained by requesting in writing at the above address. The date and time of the public hearing has not changed from the prior notice. Specifically, the Public Hearing will be on Thursday, February 7, 2008 in Mesquite, Nevada at 6:00 pm at the following location:

MESQUITE CITY HALL  
CITY HALL MEETING ROOM  
10 EAST MESQUITE BLVD.  
MESQUITE NV 89027

Please bring the foregoing notice to the attention of all persons whom you know may be interested in this matter.